NEVADA

A Fem 16-64360 evired Mar 1961 ection 1820, Title 30, U.S.C.

SH NO.: 77157

PM NO.: 1604509 ESCROW NO.: 13239 GB

907855 403

EXEMPT 2

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETII: That the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C., 20420, hereinafter called Grantor, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and

Convey to LEON L. GELHART AND DOROTHY V. GELHART, HUSBAND AND WIFE, AS JOINT TERANTS 100506

il that real property situate in the CALIENTE

County of LINCOLN

State of

levada, bounded and described as follows:

OT SEVEN (7) IN BLOCK ONE (1) OF SAID CITY OF CALIENTE, NEVADA, AS SAID LOT AND BLOCK ARE SHOWN AND DELINEATED ON THE OFFICIAL PLAT OF SAID CITY OF CALIENTE, NOW ON FILE AND OF RESORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA, IN THE BOOK OF PLATS AGE 36, PAGE 47, LINCOLN COUNTY, NEVADA RECORDS.

PN: 03-077-04

'ogether with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise ppertaining.

IN WITNESS WHEREOF, Grantor, on this 21st day of JULY , 1993, has caused this instrument to be executed in his/her name and on his/her behalf by the undersigned employee, being thereunto july appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, lode of Federal Regulations, sections 36.4342 and 36.4520, pursuant thereto, as amended, and who is authorized o execute this instrument.

when recordedmail to: M/M LEON L. GELHART 5352 PEITERAVE. LAS VEGAS, NV. 89108

The Administrator of Veterans Affairs

By Patrick Morell [SEAL]

Title ASST, LOAN GUARANTY OFFICER

VA Regional Office, Los Angeles, CA Telephone: (213) 824-7191.

VA Regional Office, San Francisco, CA Telephone: (415) 556-6459.

(Pursuant to a delegation of authority contained in 38 C.F.R. 36.4342 and 36.4520.)  $_{\text{200K}}$ 

6 16 30 4

## Lincoln County

|                            |  |  | mid County and State.  | \                   |
|----------------------------|--|--|--|---------------------|
| ∭@<br>Insurance Company    | personally known to me ar proved subscribed to the within instrumen  | before me, the s  PATRICK MOREIT  d to me on the basis of satisfactor  it and actinowlarized to me that be | undersigned, a Notery Public in and ic<br>ny evidence to be the pomon(a) whose n<br>alche/hey executed lite seme in hishasis | terro(s) letero     |
| Northern Counties Talle in | ed capacity(ies), and that by his<br>which the person(s) acted, exact<br>WITNESS my hand and official<br>Signature | enertheir algneture(s) on the instrument.  | Notery Seal  OFFICIAL NOTARY SEAL  LUCY J GRAY  Notery Public — Californi LOS ANGELES COLINTY  My Comm. Expines APR 36       | pon behalf of       |
| commission                 |  |  | stary Public in and for said County  |                     |
| iote PRINT, 7<br>immedial  | TYPEWRITE, OR STAMP name tely underneath such signatures.  | of the employee executing ti   | nis instrument; and also the name o  | f the notary public |
|                            |  |  |  |                     |
|                            |  |  | July 30, 1993  1 35 MINUIES PA P MIN BOOK 106  1900 PAGE 587   | AT REQUEST O        |
|                            | ///  |  | YURIKO SETZ  | ER                  |