

NV0811-23460

Form 3008-3
(October 1992)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

ASSIGNMENT OF RECORD TITLE INTEREST IN A
LEASE FOR OIL AND GAS OR GEOTHERMAL RESOURCES

Mineral Leasing Act of 1920 (30 U.S.C. 181 et seq.)
Act for Acquired Lands of 1947 (30 U.S.C. 351-359)
Geothermal Steam Act of 1970 (30 U.S.C. 1001-1025)
Department of the Interior Appropriations Act, Fiscal Year 1981 (42 U.S.C. 6508)

FORM APPROVED
OMB NO. 1004-0034
Expires: July 31, 1995

Lease Serial No.
USA N-57333
Lease Effective Date
(Anniversary Date)
July 01, 1993
New Serial No.

Type or print plainly in ink and sign in ink.

PART A: ASSIGNMENT

1. Assignee* FRONTIER EXPLORATION COMPANY
Street 3006 Highland Drive #208 #206 FD
City, State, ZIP Code Salt Lake City, Utah 84106

*If more than one assignee, check here and list the name(s) and address(es) of all additional assignees on the reverse of this form or on a separate attached sheet of paper.

This record title assignment is for: (Check one) Oil and Gas Lease, or Geothermal Lease

Interest conveyed: (Check one or both, as appropriate) Record Title, Overriding Royalty, payment out of production or other similar interests or payments

2. This assignment conveys the following interest:

Land Description <small>Additional space on reverse, if needed. Do not submit documents or agreements other than this form; such documents or agreements shall only be referenced herein.</small>	Percent of Interest			Percent of Overriding Royalty or Similar Interests	
	Owned	Conveyed	Retained	Reserved	Previously reserved or conveyed
	b	c	d	e	f
TOWNSHIP 7 NORTH, RANGE 66 EAST, MDM Section 19: Lts 1(37.61), 2(37.65), 3(37.68), 4(37.72), E/2W/2 Section 21: All Section 22: All Section 23: All Containing 2230.66 acres, more or less, located in Lincoln County, Nevada This Assignment is subject to the terms and provisions of that certain Exploration Agreement dated January 1, 1993, by and between Assignor and Assignee.	100%	61.75%	38.25%	0	0

FOR BLM USE ONLY—DO NOT WRITE BELOW THIS LINE
UNITED STATES OF AMERICA

This assignment is approved solely for administrative purposes. Approval does not warrant that either party to this assignment holds legal or equitable title to this lease.

Assignment approved for above described lands;

Assignment approved for attached land description

Assignment approved effective _____

Assignment approved for land description indicated on reverse of this form.

STATE OF COLORADO)
) SS.
CITY & COUNTY OF DENVER)

On this 2nd day of July, 1993, before me, Dorothy M. Ritchie, a Notary Public, personally appeared Jerrold N. Mayer, to me personally known, who, being by me duly sworn, did say that he is the Attorney-in-Fact of Apache Corporation, and that the foregoing instrument was signed on behalf of said corporation by authority of its Board of Directors and said Jerrold N. Mayer acknowledged before me that said corporation executed the same.

Witness my hand and official seal.

My Commission Expires:
October 17, 1995

Dorothy M. Ritchie
Notary Public Dorothy M. Ritchie
Address: 1700 Lincoln, Suite 2000
Denver, CO 80203-4520

I certify that the statements made herein by me are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

Executed this 2nd day of July, 1993

Executed this 2nd day of July, 1993.

Name of Assignor as shown on current lease APACHE CORPORATION

By: Jerrold N. Mayer
Jerrold N. Mayer, Attorney-In-Fact

Assignee FRONTIER EXPLORATION COMPANY

By: David N. Pierce
David N. Pierce, Vice President

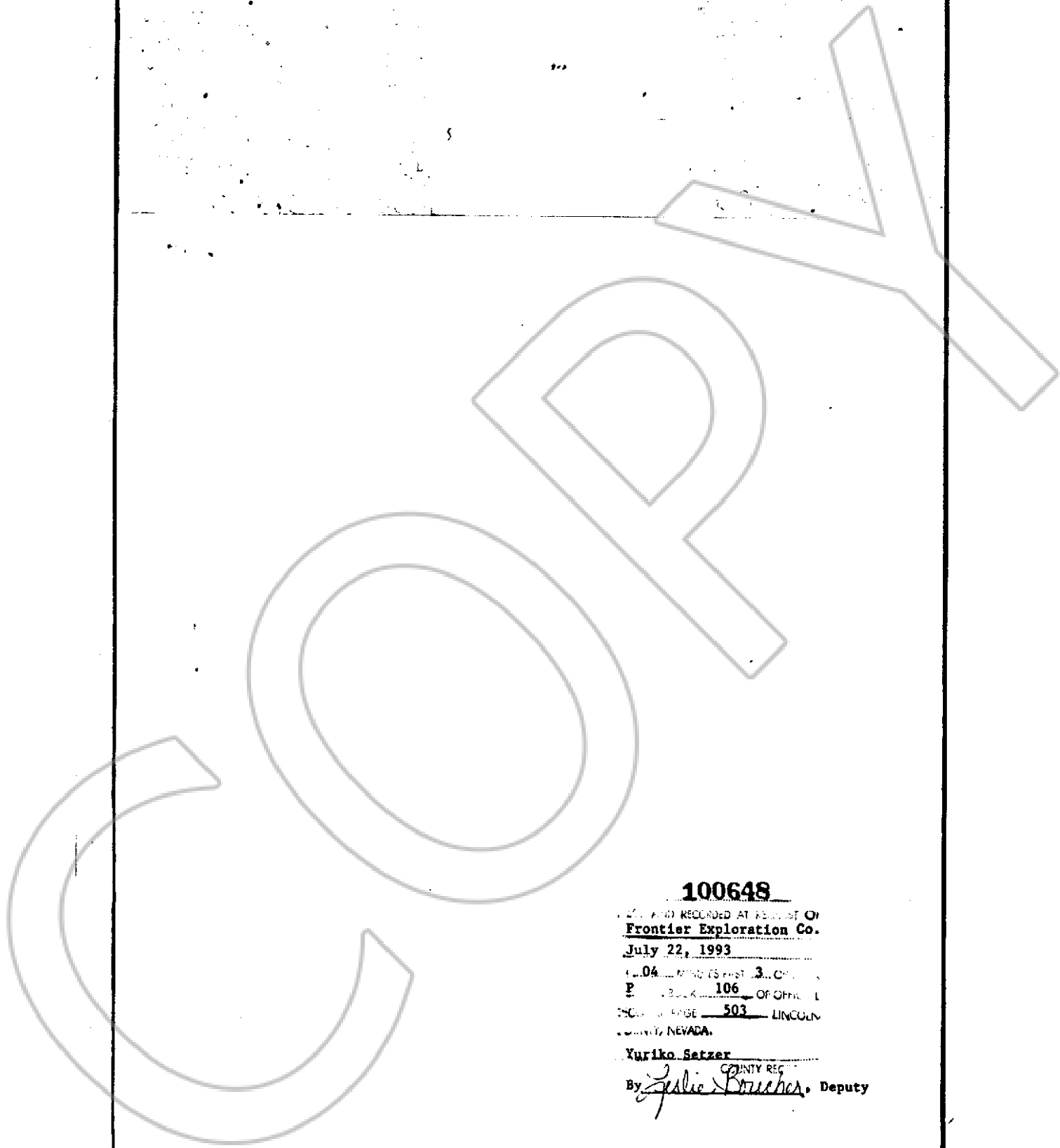
1700 Lincoln Street, Suite 2000
(Assignor's Address)
Denver CO 80203-4520
(City) (State) (Zip Code)

ATTEST:

By: _____

Public reporting burden for this form is estimated to average 30 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 1849 C Street, N.W., Washington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0034), Washington, D.C. 20503.

Title 18 U.S.C. Sec. 1001 makes it a crime for any person knowingly and willfully to make to any Department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.



100648

FILED AND RECORDED AT REQUEST OF
Frontier Exploration Co.

July 22, 1993

106 PAGES

BOOK **106** OF OFFICIAL

RECORDS PAGE **503** LINCOLN
COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER
By *Julie Brucher*, Deputy