

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
FLOYD LAMB
YVONNE CULVERWELL

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

JULY 14, 1993

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE
AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 20, 1993
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 * Approve Vouchers and Minutes.
- 10:00 * Sherry Ward of Classic Auto Racing Society re: Closure of Hwy 318 on 9-19.
Vaughn Higbee re: Discussion of Nuclear Waste money for science projects in school.
* Jason Pitts re: 1993 Budget Revisions; Nuclear Waste Update.
* Mary Ellen Anderson re: Review & Approval of Budget & Workplan.
* Marge Gunn re: Non-Federal Flood Control Works Inspection Program; Emergency Management Update; LEPC Update.
* Meadow Valley Justice Court re: Purchase of FAX Machine.
* Yuri Setzer, County Auditor/Recorder re: Quarterly Report.
* Approve Letter of Agency for Inmate Communications Corp.
* Panaca Farmstead re: Lease of County Property.
- 12:00 * LUNCH BREAK *
- 1:30 * Approve Release for Removal of Historic Mining Equipment from the Ida May mine.
* Lynn Lloyd re: Sign and Approve CSBG Quarterly Program Progress Report.
* District Attorney re: Notice of Intent/Request for Extension for LC Landfills.
* Approve contract with CES for Preliminary work on LC Landfills.
* Approve Letter to Sen. Reid requesting support for 7 million dollars Yucca Mountain Oversight Funding.
* Jeanette Dotson re: Zone Change.
* Approve Parcel Map for Leo Wadsworth.
* Approve Parcel Map and Certificate of Land Division for Boyd Bulloch.
* Approve Settlement for Klomp vs. LC case #33-5-92 LC.
* Judy Buckley **CLOSED PERSONNEL SESSION** (any action will be taken in open meeting).
Review Applications for LC Detention Center.
* Approve Letter to Gerald Wilson re: Alamo West Subdivision, Phase II.
* Correspondence Discussion and any necessary Action: 1) DA re: Repair on Steps at Alamo Annex. 2) Item Deleted. 3) US Dept. of Agriculture re: Environmental Assessment of race in Toiyabe and Humbolt National Forests. 4) Job Application from James Dodson for Building Inspector.
5) Lorell Bleak re: Resignation from LC Regional Development Authority.
6) University of Nevada re: Grant Dollars Available. 7) BLM re: Environmental Impact Statement (EIS) on Robinson Copper Mining Project. 8) Seventh Judicial District Court re: Assistance for the Juvenile Department.

OFFICER REPORTS
PUBLIC COMMENT

* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY AND AS AN ACCOMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

No. 100616
FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
July 14, 1993
AT 55 MINUTES PAST 10 O'CLOCK
A.M. IN BOOK 106 OF OFFICIAL
RECORDS, PAGE 417 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDER
By Leslie Boncher, Deputy