

Recording Requested by:
Lawyers Title of Nevada, Inc.
Escrow No.: 9306172468

After Recording, mail to:
JIM BERGMAN
62 Ocean
Henderson, NV 89016

Affix R.P.T.T. \$30.00
AFN: 06_A31_07 -

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROBERT L. JOHNSTON AND LUISE H. JOHNSTON, Husband and Wife

do(es) hereby Grant, Bargain, Sell and Convey to
JIM BERGMAN, an unmarried man

the following described real property situate in the
County of Lincoln State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL
DESCRIPTION.

Together with all tenements, hereditaments and appurtenances thereto belonging or
appertaining, and the reversion and reversions, remainder and remainders, rents, issues
profits thereof.

Dated this 27th day of May, 1993.

Robert L. Johnston
ROBERT L. JOHNSTON

Luise H. Johnston
LUISE H. JOHNSTON

STATE OF NEVADA,)
COUNTY OF CLARK) ss
On June 16, 1993 personally
appeared before me, a Notary Public,
Robert L. Johnston
Luise H. Johnston

This area provided for Recordars' Use

personally known (or proved) to me to
be the person whose name is subscribed
to the above instrument who acknowledged
that they executed the instrument.

Signature *Marion V. Haefner*
(Notary Public)



EXHIBIT "A"

SITUATE in the County of Lincoln, State of Nevada, described as follows:

A parcel of land known as the North Half (N1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M, being more particularly described as follows;

Parcel No. 1A of that certain Parcel Map on file in Book Plat A of Official Records page 322, recorded October 2, 1990 in the Office of the County Recorder of Lincoln County, Nevada, as Document No. 095144.

RESERVING THEREFROM an easement for ingress and egress over the North 40 feet and the West 40 feet of said land.

TOGETHER with an easement for ingress and egress over the North 40 feet of Parcel No. 1B and the West 40 feet and the South 30 feet of Parcel No. 1C, as shown on the above referenced Parcel Map.

100517

FILED AND RECORDED AT REQUEST OF
Dominick Belingheri

June 21, 1993

at 15 MINUTES PAST 3 O'CLOCK

P.M. IN BOOK 106 OF OFFICIAL

RECORDS, PAGE 216 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER
By Phillip Boucher, Deputy