

AM: R.P.T.T. 5.85

03-132-08

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS A. LITTLE and KERRI L. LITTLE, Husband and Wife as Joint Tenants

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BRUCE EDWIN BURGESS and KRISTILYNN BURGESS, Husband and Wife, and EDWIN C. BURGESS, a married man, all as Joint Tenants

all that real property situated in the City of Caliente County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION

- SUBJECT TO:
1. Taxes for Fiscal Year 1994-95.
 2. Covenants, Conditions, Restrictions, Rights, Rights of Way and Easements now of Record.
 3. Deed of Trust of record in favor of GUILD MORTGAGE COMPANY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand 5 this 8th day of June, 1993

STATE OF NEVADA }
COUNTY OF Lincoln } SS.

Thomas A. Little
THOMAS A. LITTLE

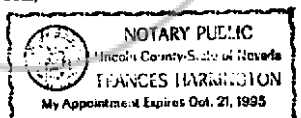
Kerri L. Little
KERRI L. LITTLE

On June 8th, 1993
Before me, a Notary Public, personally appeared
Thomas A. Little & Kerri L. Little

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Frances Garrison
(Notary Public)

(Notarial Seal)



ESCROW NO:
93-03-1957 FB / 8313 LIN
MAIL TAX STATEMENTS TO: Mr. Bruce Edwin Burgess
751 Holt Ave.,
Caliente, Nevada 89008

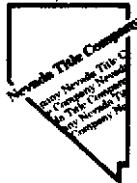


EXHIBIT 'A'
LEGAL DESCRIPTION

A portion of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) and the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 7, Township 4 South, Range 67 East, M.D.B. & M., described as follows:

Lot Number 6 in Block "B" of the James H. Gottfredson Addition to the City of Caliente, Lincoln County, Nevada, as shown on the map thereof recorded August 9, 1963 under Document No. 40599, Lincoln County, Nevada records.

EXCEPTING THEREFROM all coal, oil, gas and other minerals within or underlying said land reserved in Deed from Los Angeles and Salt Lake Railroad Company, recorded April 18, 1938, in Book E-1, Real Estate Deed Records, Page 338, Lincoln County, Nevada.

100472

FILED AND RECORDED AT REQUEST OF
Cow County Title

June 11, 1993

7:15 MINUTES PAST 4 O'CLOCK

2:00 IN BOOK 106 OF OFFICIAL

RECORDS, PAGE 160 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

By *Zellie Boncher* COUNTY RECORDER, Deputy