

LINCOLN COUNTY

AM. R.P.T.T. _____

APN: _____

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey Luke BRADSHAW AND
KAREN O BRADSHAW in
 consideration of \$10.00 the receipt of which is hereby acknowledged, does hereby Grant,
 Bargain, Sell and Convey to Duvald Lee BRADSHAW JR and Rhonda L BRADSHAW
 _____ all that real property situate in the city of CALIENTE
 County of Lincoln, State of Nevada, bounded and described as follows:

SEE ATTACHED ADDENDUM A

APN: _____

SUBJECT TO: _____

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand this 7th day of June 1993

Jeffrey Luke Bradshaw _____
Karen O. Bradshaw _____

STATE OF NEVADA }
 COUNTY OF Lincoln } SS
 On June 7, 1993 personally
 appeared before me, a Notary Public,
Jeffrey Luke Bradshaw
Karen O Bradshaw

ESCROW NO. _____
 WHEN RECORDED MAIL TO: _____

who acknowledged that ~~they~~ executed the
 above instrument.
 Signature: Mary M. Buck
 (Notary Public)



NOTARY PUBLIC
 STATE OF NEVADA
 County of Lincoln
 MARY M. BUCK
 My Appointment Expires Aug. 17, 1995

ADDENDUM A

An adjustment of the lot line between lots C and D of Parcel recorded in Plat Book A Page 336 as No. 096522 with Lot C increasing a wedge shaped section. The new lot dividing line will be changed only by the moving the southwest corner to the west along the cul de sac, pivoting from the NW corner, the property described as follows:

Beginning at the SW corner of said lot C at the point of reverse of a reverse non-tangent curve, thence northwesterly on the convex curve, the beginning tangent bearing N. 23°02'17"W. a radius of 4050' a curve length 25.33 feet (Chord length 24.92 ft); thence N. 10°00'08"E. 81.15 ft. to the NW corner of lot C; thence S. 1°17'59" E. 98.74 ft. to the point of beginning having 752.17 square feet of area.

100454

FILED AND RECORDED AT REQUEST OF
Rhonda Bradshaw
June 8, 1993
1:50 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 106 OF OFFICIAL
RECORDS, PAGE 125 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDS
By [Signature] Deputy