



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
FLOYD LAMB  
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DISTRICT ATTORNEY  
THOMAS A. DILL

COUNTY CLERK  
CORRINE HOGAN

JUNE 1, 1993

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE & ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD **JUNE 7, 1993**  
LINCOLN COUNTY COURTHOUSE, COMMISSIONERS CHAMBERS

- 9:00 A.M. \* APPROVE VOUCHERS AND MINUTES.
- 10:00 A.M. \* BID OPENING & AWARD - SALE OF COUNTY VEHICLES
- \* RUBY LISTER RE; ABSTRACTS ON TAX DEEDS
- \* APPOINTMENT - REGIONAL TRANSPORTATION BOARD MEMBERS
- \* DETENTION CENTER - MANAGEMENT HIRING
- \* RIGHT OF WAY EASEMENT TO SERVE DETENTION CENTER
- \* MARGIE GUNN RE; HMTUSA UPDATE - APPROVAL \$7,000 GRANT
- \* POLICY REGARDING FIRE DISTRICT TRAINING
- \* CLARIFY & SIGN AMENDED ZONING ORDINANCE - SPECIAL USE PERMIT FOR MOBILE HOMES
- LINCOLN COUNTY RECORD PUBLICATION ON BUDGET HEARING - DISCUSSION
- \* JASON PITTS - NUCLEAR WASTE UPDATE - APPROVE P.E.T.T. REQUEST
- ELECTED OFFICIALS DEPENDENT HEALTH CARE COSTS - DISCUSSION

**LUNCH**

- 1:00 P.M. \* BID OPENING & AWARD - COURTHOUSE ROOF
- \* JAMES CHAVIS RE; USE OF COUNTY ROADS FOR NV RALLY RACE
- \* PIOCHE TOWN BOARD- LAW BOOKS STORED AT TOWN HALL
- \* GEORGE ROMANOW RE; FEE WAIVER - ZONE CHANGE TO RR3
- \* CHUCK ADAMS - QUESTIONS ON ACCUMULATED SICK & ANNUAL LEAVE
- \* SHERIFF DAHL - TRAVEL VOUCHERS
- \* REGIONAL ECONOMIC DEVELOPMENT AUTHORITY UPDATE & VOUCHERS
- \* DISCUSSION WITH MESQUITE RE; GARBAGE DISPOSAL IN LINCOLN COUNTY
- \* ROADS - RICHARDSVILLE ROAD CHIP & SEAL
- CORRESPONDENCE - DISCUSSION & ACTION
- #1 GOV. BOB MILLER RE; \$185,825 CDBG GRANT AWARDED TO FUND PANACA WATER SYSTEM PHASE 1.
- #2 INTERMOUNTAIN LIEN SERVICES RE; \$3,000 PAYMENT FOR INSULATION AT LINCOLN COUNTY DETENTION CENTER
- #3 VAUGHN HIGBEE RE; LETTER OF GRATITUDE FOR WORK DONE ON SEMAN WASH ROAD
- #4 CHIEF CLERK OF THE ASSEMBLY RE; ACR 31
- #5 DIVISION OF ENVIRONMENTAL PROTECTION RE; LANDFILL VIOLATIONS
- #6 ALAMO TOWN BOARD RE; ALAMO WEST SUB-DIVISION
- #7 GERALD WILSON RE; APPROVAL OR DENIAL OF ALAMO WEST SUB-DIVISION PHASE II
- #8 RALLEX ENERGY & POWER RE; NATURAL GAS PIPELINE & POWER PLANT DEVELOPMENT

**PUBLIC COMMENTS**

\* DENOTES ACTION ITEMS

TO PROMOTE EFFICIENCY & AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

**100434**

FILED AND RECORDED AT REQUEST OF  
County Clerk

June 1, 1993

1:45 MINUTES FAST 4 O'CLOCK

IN BOOK 106 OF OFFICIAL

RECORDS, PAGE 103 LINCOLN

COUNTY, NEVADA.

*Corrine Hogan*  
COUNTY CLERK