

TO 8028 NV (12-88)

Affix R. P. T. T. \$
A.P.N. 03-101-12

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Stephanie Rollins and David J. Barnett

in consideration of \$ 10,000 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Dale Blair and May E. Blair, husband and wife as joint tenants with right of survivorship

all that real property situate in the City of Caliente County of Lincoln State of Nevada, bounded and described as follows:

A parcel of land situate within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 8, and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, all in Township 4 South, Range 67 East, Mount Diablo Base and Meridian, being more particularly described as follows:

Beginning at a point on the Section Line between said Section 7 and Section 8, T4S, R67E, M.D.B.&M., from which the Southeast Corner of Section 7 (SW Corner of Section 8) bears S 0°07'54" W a distance of 3,535.62 feet; thence S 80°31' W a distance of 212.10 feet to a point; thence S 76°53'01" W a distance of 215.87 feet to the Southwest Corner; thence N 26°42' W a distance of 149.85 feet to a point; thence due North a distance of 406.47 feet to the Northwest Corner; thence S 89°08'26" E a distance of 487.86 feet to a point on the Section Line between Sections 7 & 8; thence continuing S 89°54'05" E a distance of 330.87 feet to the Northeast Corner; thence due South a distance of 393.08 feet to the Southeast Corner; thence S 80°31' W a distance of 336.50 feet to the point of beginning. Parcel contains 5.27 acres within Section 7, and 3.23 acres within Section 8, all in Township 4 South, Range 67 East, M.D.B.&M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 13th day of May, 1993


STATE OF NEVADA
COUNTY OF Lincoln } SS.

David J. Barnett
Stephanie Rollins

On May 13, 1993
personally appeared before me, a Notary Public,
Stephanie Rollins and David J. Barnett

who acknowledged that they executed the above instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal) 
G. FERRY WILSON
Notary Public - Nevada
City appt. exp. July 30, 1995

ESCROW NO. {	RECORDER'S
ORDER NO. {	INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____	
100390	
MADE AND RECORDED AT REQUEST OF	
<u>Dale Blair</u>	
<u>May 20, 1993</u>	
T <u>15</u> MINUTES PAST <u>1</u> O'CLOCK	
P.M. IN BOOK <u>106</u> OF OFFICIAL	
RECORDS, PAGE <u>24</u> LINCOLN	
COUNTY, NEVADA.	
YURIKO SETZER	
COUNTY REC'D	
By <u>Maria Cordis</u> , Deputy	