TO 3030 NV 412-591

Affin R. P. T. T., \$
A.P.N. 03-101-12

THIS INDENTURE WITNESSETH: That Ronald J. Barnett and Stacy A. Barnett, husband	
in consideration of \$ 8 8um	which is hereby acknowledged, do hereby Grant, Bargain, Self and
Convey to _Stephanie Rollins, a single woma	
all that real property situate in the City of Calie	nteCounty of Lincoln
State of Nevada, bounded and described as follows: A parcel of land situate within the SW:	of the NWt, Section 8, and the SEt of the NEt
being more particularly described as fol	ange 6/ East, Mount Diablo Base and Meridian, lows:
bears S 0°07'54" W a distance of 3,535.6. feet to a point; thence S 76°53'01"W a distance of 149.85 fer 406.47 feet to the Northwest Corner; then a point on the Section Line between Section distance of 330.87 feet to the Northeast 393.08 feet to the Southeast Corner; then	between said Section 7 and Section 8, T4S, t Corner of Section 7 (SW Corner of Section 8) 2 feet; thence S 80°31'W a distance of 212.10 istance of 215.87 feet to the Southwest Corner; et to a point; thence due North a distance of nce S 89°08'26" E a distance of 487.86 feet to ions 7 & 8; thence continuing S 89°54'05" E st Corner; thence due South a distance of nce S 80°31' W a distance of 336.50 feet to the 7 acres within Section7, and 3.23 acres within
to the state of th	or bast, n.D.S.em.
Together with all and singular the tenements, hereditan appertaining.	sents and appurtenances thereunto belonging or in anywise
Witness_ourhand_sthis_28th	dar of January
→ / /	, 17_22
STATE OF CALIFORNIA	Ronald J. Bainth
COUNTY OF KINGS SS.	Ronald J. Barnett
On January 28, 1992	Stacy a. Barrett
personally appeared before me, a Notary Public, Ronald J. Barnett and Stacy A. Barnett	Stacy A. Barnett
	ESCROW NO. RECORDER'S ORDER NO. INSTRUMENT NO.
who reknowledged that I he y executed the above instrument.	WHEN RECORDED MAIL TO:
mi /2 () di	100389
(Notary Public)	LES AND RECORDED AT REQUEST OF
(Notarial Seal)	Dale Blair May 20, 1993
OFFICIAL SEAL	T 15 MINUTES PAST 1 O'CLOCK
MARY Z. MORENO NOTARY PUBLIC CALHORNIA	P. M IN BOOK 106 OF OFFICIAL FECORDS, PAGE 23 LINCOLN
PRINCIPAL OFFICE IN My Commission Exp. June 23 1997	GUNTY, NEVADA. YURIKO SETZER
N20097 117 117 117 117 117 117 117 117 117 1	CHINTY SECONO
	By Maral Andis). Deputy

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