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## NOTICE OF RESCISSION

OF NOTICE OF BREACH AND ELECTION TO SELL UNDER DEED OF TRUST

FILE NUMBER: 93-02-0115 FCL

WHEREAS, the undersigned, as trustee for the Beneficiary under that certain deed of Trust hereinafter described, heretofore delivered to the Trustee thereunder written Declaration of Default and Notice of Breach and Election to Sell Under Deed of Trust and

WHEREAS, Notice was heretofore given the undersigned, by such Beneficiary, of breach of the obligation for which said Deed of Trust is security and of election to cause to be sold the property therein described, which Notice was recorded on APRIL 1, 1993 in the office of the recorder of LINCOLN County, Nevada, in Book 105 of Official Records as Document No. 100255.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN That the undersigned, as trustee for the Beneficiary, does hereby rescind, cancel and withdraw said Declaration of Default and Notice of Breach and Election to Sell Under Deed of Trust, it being understood, however, that this recission shall not in any manner be construed as waiving or affecting any breach of default - past, present or future - under said Deed of Trust, or as impairing any right or remedy thereunder, but is, and shall be deemed to be, only an election, without prejudice, not to cause a sale to be made pursuant to said Declaration and Notice, and shall in no way jeopardize or impair any right, remedy or privilege secured to the Beneficiary and/or the Trustee, under said Deed of Trust, nor modify nor alter in any respect any of the terms, covenants, conditions, or obligations thereof, and said Deed of Trust and all obligations secured thereby are hereby reinstated and shall be and remain in force and effect the same as if said Declaration of Default and Notice of Breach had not been made and given. Said Deed of Trust above referred to was executed by SOUTHWEST CAPITAL CORPORATION, A UTAH CORPORATION Trustor to NEVADA TITLE COMPANY, A Nevada Corporation, as current Trustee, and recorded as Document Number 097870 on DECEMBER 6, 1991 in Book 99, at page 606 of Official Records in LINCOLN County, Nevada.

DATE: MAY 11, 1993	NEVADA TITLE COMPANY
STATE OF: NEVADA	MARK L. HARPER, ASST.VICE PRESIDENT
COUNTY OF:	, before me, a Notary Public, personally
personally known to me (or previdence) to be the person whe and acknowledged (he) she, the	oved to me on the basis of satisfactory ose name is subscribed to this document ey) executed it.
Signature Brada J. Jla. (Notary Public)	PDENDA F. FLOYD Notary Public Nevada Clark County My appl. exp. Oct. 9, 1995

WHEN RECORDED MAIL TO: 3320 W. SAHARA AVE. # 200 LAS VEGAS, NEVADA 89102

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COW County Title
May 19, 1993
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COUNTY RECORDED Yourhus

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