

JOINT TENANCY DEED

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THIS INDENTURE, made and entered into on this 11th day of MARCH, 1993, by and between FRED E. ANDERSON and RUTH W. ANDERSON, the parties of the first part and hereinafter referred to as "Grantors", to WILLIAM C. GREEN and FLORENCE K. GREEN, the parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the parties of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, the receipt of which is hereby acknowledged, do remise, release and forever quitclaim unto the said parties of the second part, and to their heirs and assigns forever, not as tenants in common but as joint tenants, and by these presents grant, bargain and sell, all their rights, title and interest in and to those certain lots, pieces or parcels of land, lying and being in the County of Lincoln, State of Nevada, particularly described as follows,

to-wit:

Beginning at the Northwest Corner, from which point the Southwest Corner of Section 5, Township 7, South, Range 61 East, Mount Diablow Base and Meridian, bears S. 51° 08' 20" W., at 2, 575.88 feet;

Thence South 0° 17' 30" East, 124.99 feet, to the Southwest Corner;

Thence North 59° 17' 30" East, 75.82 feet, to angle point 1 on the South line;

Thence North 58° 26' 00" East, 32.72 feet, to angle point 2 on the South Line;

Thence North 71° 30' 00" East, 33.32 feet, to the Southeast Corner;

Thence North 0° 13' 00" West, 58.00 feet to the Northwest Corner;

Thence S. 89° 48' 30" West, 125.08 feet to the point of beginning containing 11,005.74 square feet, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversions, remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD, all and singular the said premises,
together with the appurtenances, unto the said parties of the second part,
and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have
hereunto set their hands and seals the day and year first above-written.

Fred E Anderson
FRED E. ANDERSON

Ruth W Anderson
RUTH W. ANDERSON

STATE OF NEVADA)
 :
COUNTY OF WHITE PINE)

ss.



On this 31st day of MARCH, 1993, personally appeared before me, a
Notary Public in and for said County and State, FRED E. ANDERSON and
RUTH W. ANDERSON, who acknowledged to me that they executed the same
freely and voluntarily, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year hereinabove mentioned.

E.R. Miller, Jr.
Notary Public

No. 100315
FILED AND RECORDED AT REQUEST OF
William C. Green
April 26, 1993
I 15 MINUTES PAST 3 O'CLOCK
P. M. IN BOOK 105 OF OFFICIAL
RECORDS, PAGE 554 LINCOLN
COUNTY, NEVADA.
Yuriko Setzer
By Yuriko Setzer COUNTY RECORDER Deputy