FMC # 664521-4 NAME: LYNCH, WILLIAM F & MELBA C P/O DATE: 2/01/93 PREPARED BY MARCY PETZ
c/o FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE Fleet Mortgage Corp. f/k/a Mortgage Associates, Inc., the Owner and Holder of the Note secured by the Deed of Trust dated JANUARY 17. 1985 . made by WILLIAM FRANK LYNCH AND MELBA C LYNCH, HUSBAND AND WIFE Trustor to GIBRALTAR DEED COMPANY Trustee, for the benefit of _THE LOMAS & NETTLETON COMPANY as Beneficiary, which Deed of Trust was recorded on the _20TH day of _IANUARY as State of NEVADA
Document No. 55778 __ in Book <u>12</u> on page 570 , hereby substitutes Fleet Mortgage Corp. as Trustee in lieu of the above named Trustee under said Deed of Trust. Fleet Mortgage Corp., hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey to the PERSON OR PERSONS LEGALLY ENTITLED THERETO, but without warranty, all the estate title and interest now held by it under Deed of Trust. IN WITNESS WHEREOF said Owner and Holder has caused this instrument to be executed by their duly authorized officers, this 22ND day of MARCH . 19 93 A.D. FLEET MORTGAGE CORP. I/k/a HORTGAGE ASSOCIATES INC. Vice President The second EKMA RUSSELL Assistant Secretary (Corporation) State of WISCONSIN County of MILWAUKEE On MARCH 22, 1993 before me. DANA ANDREWS personally appeared DENNIS CREEGAN AND ERMA RUSSELL personally known to me - OR - 🗀 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. DANA ANDREWS MOREW My Commission Expires: 5-12-96 OTARY Commission 00303LWAUKEE _ County, WI LED AND RECORDED AT REQUEST OF $P^{BF/C}$ Bill Lynch April 22, 1993 STATE OF H P M IN BOOK 105 OF OFFICIAL CORDS, PAGE _____ LINCOLN GUNTY, NEVADA. SP-3 (Revised 3/93)

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