## AFFIDAVII

## CONVERSION OF MOBILE HOME TO REAL PROPERTY

|            | CONVERSION OF MOBIL  | LE HUMI  | E IV KE                         | AL PRO      | PERIT                                     | \                                       |
|------------|--|--|---------------------------------|-------------|---|---|
| PAR        | tT I—To be completed by owner (or mobile home  | dealer).   | 1                               |             | \ \                                       | 1                                       |
| I.         | Owners Name(s) LESTET CY Gladys L  | a Fount  | ante                            |             | \ \                                       |   |
| 2.         |  | 14nte  | NV                              | 8907        | \$  |   |
| 3.         | Physical location I A SULIAN TO  | Can  | +v+6                            | NV          | XGOO'S                                    |   |
| 4.         | Land ownership: Deed C Contract of Sale  | B Record   | ded 🗆 U                         | nrecorded   |   |   |
| 5.         | Lienholder on land, if any Alevano Fank  | Truet  | Cc.                             | N           |   | /                                       |
| 6.         | The undersigned, as/fee title holder of the above land   | agrees to th   | e conversio                     | n of said n | obile home to r                           | eal property.                           |
|            | XXXX DX  |  | 7%                              | - N.        | 7   | 7                                       |
|            | 1 1 0 Torrestanis 5-12   |  |                                 |             |   |   |
|            | Deal Control   | /  | U 54                            | ****        |   | Para Coloria                            |
|            | Subscribed and sworn to me this 12th day of  | 1)\Q\X.C   | <u> </u>                        | (12 L       | G. PERRY WILS                             |   |
|            | Thirds (S  | The state of the s |                                 |             | Notary Public - Na                        |   |
| _          | Mosery Public  |  | ····                            |             | LINCOUN JOURNY<br>Ty upphilition July 30. |   |
| 7.         | Mobile home description: Manufacturer  | line   | 7%                              | -000        | Model                                     | 1993                                    |
| •          | Serial 036   | 100  |                                 |             | Model                                     | 5.6                                     |
| 8.         | Mobile home lienholder, if any New to Fran   | V STEW   | 1+ Co                           | Y car       | ـــــــــــــــــــــــــــــــــــــ     | 3.2. N. 10                              |
|            | Mobile home Dealer name  | <u> </u>   | cense No.                       |             | DRS N                                     | 1-                                      |
|            | Contractor name  |  | cense No                        | 1           | DK3 F                                     | 10                                      |
| Į. '       | The undersigned, being duly sworn, states that the abo   | ove informa  | tion is true a                  | and correct | and hereby me                             | ker application to                      |
|            | the assessor for conversion of the above described   | mobile hor   | ne from per                     | SORAL DED   | erty to real no                           | ves abbrication to                      |
| )          |  |  |                                 | 30mm p. 0,  | ocity to real pr                          | operty.                                 |
| - 7.       | 1 t. ha ame 3-1  | 2-43   |                                 |             |   |   |
|            | Owner Date   |  | о                               |             |   | Dave                                    |
| :          | Subscribed and sworp to before me this 12th da   | is observable  | 61000000                        | access.     | 9.23                                      |   |
| -          | X Tille Co.  | ( C  | . PERRY WIL                     | .5QN .      |   |   |
| - 2        |  |  | dary Fublic - t                 |             |   | *************************************** |
| 4 B 1      | II-To be completed by Building Department.   |  | LINCOUN COUN                    |             | und y and Super                           |   |
|            |  |  | appl. exp. July 3<br>acor cocco |             |   |   |
|            | Plot plan approved by  Foundation plan approved by   |  |                                 |             | Date                                      |   |
|            | Final inspection and acceptance of foundation  |  | - Jan.                          |             | Date                                      |   |
| 1          | The above described mobile home meets all of the   |  |                                 | -           | Date                                      |   |
| 1          | property to real property.   | requiremen   | is or this ji                   | urisdiction | to be converte                            | d from personal                         |
| •          | respectly to the property.   |  |                                 |             |   |   |
| 1          | ALICATE CATY Political Dept.   | )  | Authorized Signa                | S. 1. 1.    | =   | 2.80-73                                 |
|            | Jurisaknos   | 1/2  | Authorized Signa                | 140         |   | Date                                    |
| 4RT        | III-To be completed by local Building Departmen  | at, or Neva  | da Manufai                      | ctured Ho   | esiae Divisios.                           |   |
| . 3        | Wheels, axles and tongue removed, certified by   |  |                                 |             | Date                                      |   |
| . N        | Mobile home installation approved by   |  |                                 |             | Date                                      |   |
| . 1        | nstallation certificate and label No.  |  |                                 |             |   | *************************************** |
| . 7        | he above described mobile home meets state code f  | for the insta  | llation of r                    | nobile hor  | nes_                                      |   |
|            | / /  |  | , ,                             |             |   |   |
| ي          | CALLENTE CITY BUILDING DEPT.   | k  | de Ch                           | Selle       |   | 7-31-53                                 |
|            | 2 to vet 4 set   | $\nu$  | Assistances Supple              | lure        |   | Disc                                    |
| W          | IV-To be completed by County Assessor.   | 2.11   | ٠ - ح                           | 11.11       | 1   |   |
| . <u>C</u> | ownership of land and mobile home verified by  | Villan.  | uc 1 /                          | 1-10        | Date                                      | -5-93                                   |
|            | WA I HIST INVISIONATION TO THE PROPERTY OF THE |  |                                 | -           |   | p4                                      |
| Sec.       | he above described mobile home has been placed on  | n the real pi  | roperty tax                     | rolls of th | is County on th                           | iis day                                 |
| 0          | 1983.  |  |                                 |             |   |   |
|            |  |  |                                 | /.          | 12.12                                     |   |
|            |  | County A   | ssessor of                      |             | cour                                      | Соипту                                  |
|            |  | n  | 71/1/                           |             | toul                                      |   |
| -          |  | B9   | Mun                             | Anthon      | THE CA                                    | susses.                                 |
| TRIB       | UTION: Original to Mounfactured Housing Division, Capital Complete, Ca   | erses CHs. Nevad   | la.                             |             |   |   |
|            | Copy in America. Copy to Linchester or Owner.  |  | _                               |             |   |   |
|            | च्याप्राच्या (स्वयक्तासम्बद्धाः स्वर्षाः स्वर्षाः ।<br>स्वर्षाः  |  |                                 | 5.0         | s 165 a                                   | or <b>4</b> 7/5                         |

## 100269

Lester Fa Fountaine

Apr. 12, 1993

P. THE SOCK 105 OF OFFICE SECURITY, NEVADA.

PCC: 165 MM 476