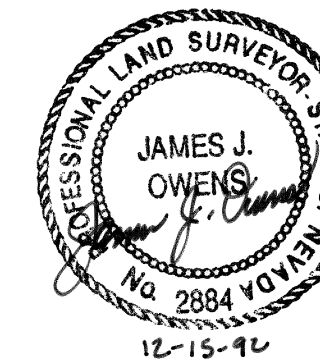


NOTES

1. Each parcel will be utilized for residential and agricultural purposes.
2. Water will be obtained from individual underground wells on each parcel.
3. Sewage will be disposed of through underground septic systems for each parcel.
4. Electrical power is currently available from Lincoln County Power District.

SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that this Parcel Map was made at the instance of Richard D. and Lois A. Alfano, husband and wife; that all monuments are of the character as indicated and occupy the positions as shown and are sufficient to enable the survey to be retraced; that this survey conforms with the provisions of NRS 278.461 to 278.469. This survey was completed on December 15, 1992.



James J. Owens
Professional Land Surveyor
Nevada Certificate No. 2884

OWNERS' CERTIFICATE

We, Richard D. Alfano and Lois A. Alfano, husband and wife, do hereby certify that we are the owners of the lands shown herein; that we consent to the preparation and re-creation of this Parcel Map showing the land platted into parcels and that it conforms with the provisions of NRS 278.461 to 278.469.

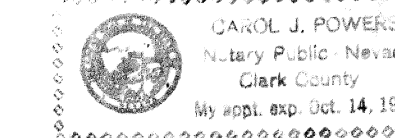
Richard D. Alfano 12/15/92
Richard D. Alfano Date
Lois A. Alfano 12/15/92
Lois A. Alfano Date

ACKNOWLEDGEMENT

STATE OF NEVADA SS
COUNTY OF CLARK

On this 15th day of December, 1992, personally appeared before me, a Notary Public in and for said County and State, Richard D. Alfano and Lois A. Alfano, husband and wife, known to me to be the persons described in and who executed the foregoing instrument, freely and voluntarily and for the uses and purposes therein mentioned.

Carol J. Powers
Carol J. Powers
Notary Public in and for said County and State
My Appointment expires 10-14-94



ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 22 day of February, 1993, approve for purposes of land division and accept in behalf of the Public this map and any parcels of land offered for dedication in conformity with the terms of the offer of dedication per NRS 278.010 through 278.630.

Vell E. Washburn 22 Feb. 1993
Director Date

COUNTY COMMISSION APPROVAL

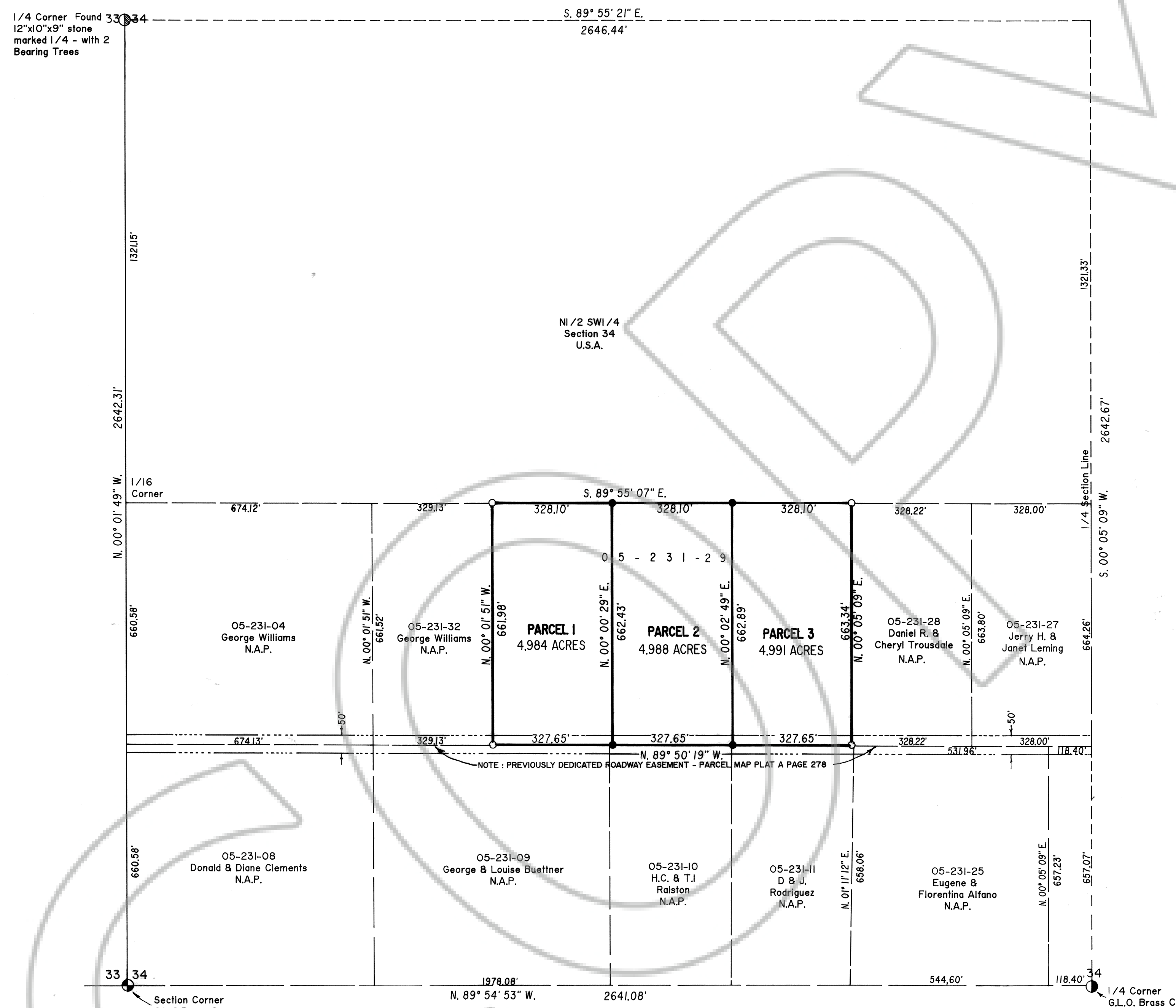
Approved this 22 day of March, 1993, by the Lincoln County Commissioners as a Parcel Map.

Steph R. Grant Mar 22 1993
Chairman Date

Attest: Clerk Brandee Anderson Deputy Clerk

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index. NRS 278.5695.



LEGEND

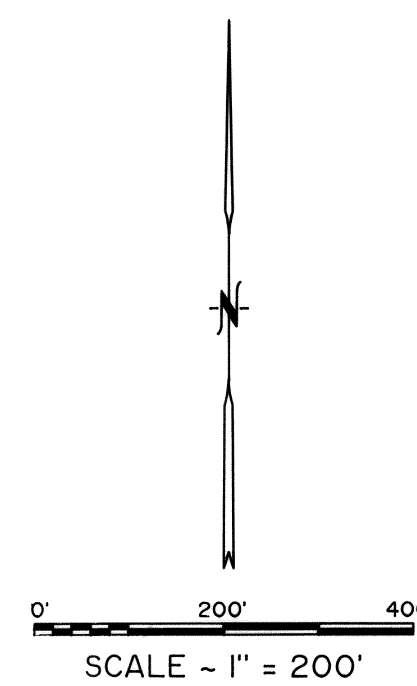
- Property Corner - Set 1/2" rebar with plastic cap marked 2884.
- Property Corner - Found 1/2" rebar with plastic cap marked 2884.
- ⊕ Section Corner - Found G.L.O. Brass Cap.
- ⊙ 1/4 Corner - Found G.L.O. Brass Cap.
- ⊚ 1/4 Corner - Found 12"x10"x9" stone marked 1/4 with 2 bearing trees.

REFERENCE MAPS

1. G.L.O. Survey of T.5 N., R.67 E., M.D.M. - April 25, 1903.
2. G.L.O. Survey of T.4 N., R.67 E., M.D.M. - July 22, 1924.
3. Record of Survey Plat A Page 313 - April 30, 1990 - J.J. Owens.
4. Parcel Map Plat A Page 324 - Nov. 8, 1990 - J.J. Owens.
5. Record of Survey Boundary Line Adjustment Plat A Page

BASIS OF BEARING

The Basis of Bearing is a line between the NW Corner and the W 1/4 Corner of Sec. 2, T.4 N., R.67 E., M.D.M., which bears N. 00° 17' 00" W., as shown on the 1924 G.L.O. Dependent Resurvey of a portion of T.4 N., R.67 E., M.D.M.



PARCEL MAP for RICHARD D. & LOIS A. ALFANO A redivision of Parcel 4 Plat A Page 324, situated within the S 1/2 SW 1/4 Sec. 34, T.5 N., R.67 E., M.D.M., Lincoln County, Nevada		No. <u>100243</u> Filed at the request of <u>Jim Owens</u> Date <u>Mar. 31, 1993</u> 3:20 File <u>Plat A</u> Page <u>384</u> of Parcel Maps
THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying throughout the west: P.O. Box 1330 61 E. Mesquite Boulevard Mesquite, Nevada 89024 (702) 346-2930		Official Records Book No. Yuriko Setzer, Recorder <u>Yuriko Setzer</u> Fee \$10.00 Deputy <u>Julie Brasher</u>