

# GRANT, BARGAIN, SALE DEED

RPTT

\$ 14.95

THIS INDENTURE WITNESSETH: That RICHARD HESKETH and CAROLYN R. HESKETH, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ERNEST MARTINEZ and RENEE MARTINEZ, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF.

APN: 04-052-08

SUBJECT TO: 1. Taxes for the fiscal year 19 92 - 19 93  
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand S this 26th day of March 19 93

Richard J. Hesketh  
RICHARD HESKETH

Carolyn R. Hesketh  
CAROLYN R. HESKETH


STATE OF NEVADA } ss.  
County of Clark }  
On March 26, 1993 personally appeared before  
me, a Notary Public, Richard Hesketh and  
Carolyn R. Hesketh

ESCROW NO. } ST 93-05-0073-JD  
ORDER NO. }  
WHEN RECORDED MAIL TO: Ernest Martinez, etux  
P.O. Box 487, Alamo, NV 89001

SPACE BELOW FOR RECORDER'S USE ONLY

known (or proved) to me to be the person B who executed  
the foregoing instrument and who acknowledged that the Y  
executed the above instrument.

WITNESS my hand and official seal  
Jacqueline J. Donato  
Notary Public in and for said County and State

  
Jacqueline J. Donato  
Clark County  
Notary Public - Nevada  
My Comm. Exp. Aug. 26, 1994

Lincoln County

91050071

EXHIBIT "A"

DESCRIPTION: THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF,  
STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

A portion of lot numbered Two(2) in Block numbered Forty five  
(45) in the town of Alamo, County of Lincoln, State of Nevada,  
described as follows:

Commencing at the Southwest corner of Section 5, Township 7  
South, Range 61 East, M.DB & M., running thence North 60 32'21"  
East, a distance of 2684.76 feet; thence North 89 11'18" east, a  
distance of 123.75 feet; said point being the True Point of  
Beginning; thence North 89 11'18" East, a distance of 123.75  
feet; thence South 0 48'42" East, a distance of 197.5 feet;  
thence South 89 11'18" West a distance of 123.75 feet; thence  
North 0 48'42" West a distance of 197.5 feet to the true point  
of beginning.

This property being shown on the map of record in the Office of  
the County Recorder of Lincoln County, Nevada in Book "A1" of  
plats, at page 272.

No. 100239

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
March 30, 1993

AT 30 MINUTES PAST 11 O'CLOCK  
A. M IN BOOK 105 OF OFFICIAL  
RECORDS, PAGE 409 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
COUNTY RECORDER  
By Justin Bowdler, Deputy

BOOK 105 PAGE 410