

Lincoln County

STATE OF NEVADA  
 CERTIFICATE OF LOCATION  
 LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the SAND No. 186 Lode Mining Claim in the following quarter section(s):

1/4	SECTION	TOWNSHIP	RANGE	MERIDIAN
NW		2 S.	55 E.	M.D.B. & M.
NE		2 S.	55 E.	M.D.B. & M.
SW	25	2 S.	55 E.	M.D.B. & M.
SE	26	2 S.	55 E.	M.D.B. & M.

in Lincoln County, Nevada, on the 13th day of February, 1993.

The name and mailing address of the locator is:

Pioneer Oil and Gas  
 6925 Union Park Center, Suite 145  
 Midvale, Utah 84047

The claim is approximately 1050 feet long and 500 feet wide, such that 1040 feet is claimed in a Southerly direction and 0 feet in a Northerly direction from the point of discovery, at which the notice of location was posted, together with 250 feet on each side of the Monument of Location. The general course of the lode is from the North to a Southerly direction.

The number, location and markings on each Side-Center and Corner Monument are as follows:

Location	Markings	Description
Northwest Corner	Cor. No. 1 SAND No. <u>186</u>	3" x 5' Plastic Pipe
Northeast Corner	Cor. No. 2 SAND No. " "	3" x 5' Plastic Pipe
East-Side Center	Cor. No. 3 SAND No. " "	3" x 5' Plastic Pipe
Southeast Corner	Cor. No. 4 SAND No. " "	3" x 5' Plastic Pipe
Southwest Corner	Cor. No. 5 SAND No. " "	3" x 5' Plastic Pipe
West-Side Center	Cor. No. 6 SAND No. " "	3" x 5' Plastic Pipe

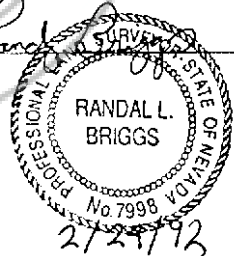
As erected, buried 1 foot in the ground and being securely capped. The corner's are marked as described above by a aluminum tag.

The work of location consisted of making a claim map as provided in N.R.S. 517.040.

Dated this 24th day of February, 1993.

Signature of agent for locator: \_\_\_\_\_

Agent: \_\_\_\_\_



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 RECORDED'S STAMP  
 No. 100-06  
 Filed and recorded at request of  
 Pioneer Oil and Gas on March 23, 1993  
 at 30 min. past 9 o'clock A.M. in  
 Book 105 of official Records,  
 Page 348, Lincoln County, Nevada  
*Yuriko Setzer*  
 YURIKO SETZER, Recorder  
 Deputy  
 105 pg 348