

Lincoln County

STATE OF NEVADA  
 CERTIFICATE OF LOCATION  
 LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the SAND No. 183 Lode Mining Claim in the following quarter section(s):

| 1/4 | SECTION   | TOWNSHIP | RANGE | MERIDIAN    |
|-----|-----------|----------|-------|-------------|
| NW  | _____     | 2 S.     | 55 E. | M.D.B. & M. |
| NE  | _____     | 2 S.     | 55 E. | M.D.B. & M. |
| SW  | _____     | 2 S.     | 55 E. | M.D.B. & M. |
| SE  | <u>35</u> | 2 S.     | 55 E. | M.D.B. & M. |

in Lincoln County, Nevada, on the 17<sup>th</sup> day of February, 1993.

The name and mailing address of the locator is:

Pioneer Oil and Gas  
 6925 Union Park Center, Suite 145  
 Midvale, Utah 84047

The claim is approximately 1500 feet long and 600 feet wide, such that 1190 feet is claimed in a Easterly direction and 10 feet in a Westerly direction from the point of discovery, at which the notice of location was posted, together with 300 feet on each side of the Monument of Location. The general course of the lode is from the West to a Easterly direction.

The number, location and markings on each Side-Center and Corner Monument are as follows:

| Location          | Markings                       | Description          |
|-------------------|--------------------------------|----------------------|
| Northwest Corner  | Cor. No. 1 SAND No. <u>183</u> | 3" x 5' Plastic Pipe |
| North-Side-Center | Cor. No. 2 SAND No. " "        | 3" x 5' Plastic Pipe |
| Northeast Corner  | Cor. No. 3 SAND No. " "        | 3" x 5' Plastic Pipe |
| Southeast Corner  | Cor. No. 4 SAND No. " "        | 3" x 5' Plastic Pipe |
| South-Side-Center | Cor. No. 5 SAND No. " "        | 3" x 5' Plastic Pipe |
| Southwest Corner  | Cor. No. 6 SAND No. " "        | 3" x 5' Plastic Pipe |

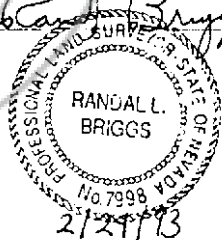
As erected, buried 1 foot in the ground and being securely capped. The corner's are marked as described above by a aluminum tag.

The work of location consisted of making a claim map as provided in N.R.S. 517.040.

Dated this 24th day of February, 1993.

Signature of agent for locator: \*\*\*\*\*

Agent: Randall Briggs



RECORDED & SEALED  
 No. 100.03  
 Filed and recorded at request of  
 Pioneer Oil and Gas on March 23, 1993  
 at 30 min. past 9 o'clock A.M. in  
 Book 105 of official Records,  
 Page 345, Lincoln County, Nevada  
Yuriko Setzer  
 YURIKO SETZER, Recorder

Deputy

BOOK 105 PAGE 345