

Lincoln County

STATE OF NEVADA
 CERTIFICATE OF LOCATION
 LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the SAND No. 99 Lode Mining Claim in the following quarter section(s):

1/4	SECTION	TOWNSHIP	RANGE	MERIDIAN
NW		2 S.	55 E.	M.D.B. & M.
NE		2 S.	55 E.	M.D.B. & M.
SW	<u>14</u>	2 S.	55 E.	M.D.B. & M.
SE	<u>15</u>	2 S.	55 E.	M.D.B. & M.

in Lincoln County, Nevada, on the 15th day of February, 1993.

The name and mailing address of the locator is:

Pioneer Oil and Gas
 6925 Union Park Center, Suite 145
 Midvale, Utah 84047

The claim is approximately 1500 feet long and 600 feet wide, such that 1490 feet is claimed in a Easterly direction and 10 feet in a Westerly direction from the point of discovery, at which the notice of location was posted, together with 300 feet on each side of the Monument of Location. The general course of the lode is from the West to a Easterly direction.

The number, location and markings on each Side-Center and Corner Monument are as follows:

Location	Markings	Description
Northwest Corner	Cor. No. 1 SAND No. <u>99</u>	3" x 5' Plastic Pipe
North-Side-Center	Cor. No. 2 SAND No. " "	3" x 5' Plastic Pipe
Northeast Corner	Cor. No. 3 SAND No. " "	3" x 5' Plastic Pipe
Southeast Corner	Cor. No. 4 SAND No. " "	3" x 5' Plastic Pipe
South-Side-Center	Cor. No. 5 SAND No. " "	3" x 5' Plastic Pipe
Southwest Corner	Cor. No. 6 SAND No. " "	3" x 5' Plastic Pipe

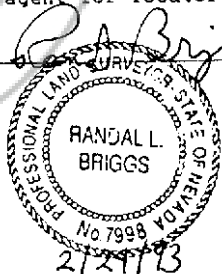
As erected, buried 1 foot in the ground and being securely capped. The corner's are marked as described above by a aluminum tag.

The work of location consisted of making a claim map as provided in N.R.S. 517.040.

Dated this 24th day of February, 1993.

Signature of agent for locator: _____

Agent: _____



RECORDER'S STAMP

No. 100-19
 Filed and recorded at request of
 Pioneer Oil and Gas on March 23, 1993
 at 30 min. past 9 o'clock A.M. in
 Book 105 of official Records,
 Page 262, Lincoln County, Nevada
Yuriko Setzer
 YURIKO SETZER, Recorder

Deputy

BOOK 105 PAGE 262