

Lincoln County

Adm. R.P.T.T. \$ 39.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SEE EXHIBIT "A" ATTACHED FOR GRANTORS HEREIN

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to

WILLAMETTE MEDICAL LABORATORIES, INC., AN OREGON CORPORATION

all that real property situated in the City of _____ County of LINCOLN
State of Nevada, bounded and described as follows:

***SEE LEGAL DESCRIPTION ATTACHED HERETO AND BY REFERENCE MADE A PART
HEREOF***

Assessor's Parcel No.: 11-110-10

SUBJECT TO:

1. Taxes for this current fiscal year, not due or delinquent and any and all taxes and assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.
3. DEED OF TRUST TO RECORD CONCURRENTLY HERewith.

Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
Witness OUR hand & this _____ day of _____, 19 _____

STATE OF NEVADA }
COUNTY OF _____ } ss

****SEE EXHIBIT "B" FOR SIGNATURES OF GRANTORS
AND NOTARY ACKNOWLEDGEMENTS****

On _____ personally
appeared before me, a Notary Public,
personally known (or proven) to me
to be the persons whose names
subscribed to the above instrument who
acknowledged that they executed
the instrument.

DISCROW NO.) 128657-CA
ORDER NO.) 128657-CA
WHEN RECORDED MAIL TO: WILLAMETTE MEDICAL LABORATORIES, INC.
6365 S.W. SHAKESPEARE ST. LAKE OSWEGO, OR 97035

Signature _____
(Notary Seal)
(Notary Public)

Lincoln County

Legal Description

Situate in the County of Lincoln, State of Nevada described as follows:

That portion of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 10, Township 5 South, Range 60 East, M.D.B. & M., described as follows:

Parcels 1, 2, 3 and 4 of the certain Parcel Map on file in Book "A", Page 146, in the Office of the County Recorder of Lincoln County, Nevada and recorded February 12, 1979 of Official Records.

Lincoln County



Land Title of Nevada, Inc.
6985 W. Sahara Avenue, #105
Las Vegas, Nevada 89117
(702)383-3566

EXHIBIT "A"

STEVEN W. ALLEN AND TONI ALLEN, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN
UNDIVIDED 1/6 INTEREST;
RICHARD THORNTON AND JACQUE THORNTON, HUSBAND AND WIFE AS JOINT TENANTS AS
TO AN UNDIVIDED 1/6 INTEREST;
LARRY MILLER AND ARMEN MILLER, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN
UNDIVIDED 1/6 INTEREST;
BRUCE WOODBURY AND ROSE WOODBURY, HUSBAND AND WIFE AS JOINT TENANTS AS TO
AN UNDIVIDED 1/6 INTEREST;
BRENT STEWART AND MICHELE STEWART, HUSBAND AND WIFE AS JOINT TENANTS AS TO
AN UNDIVIDED 1/6 INTEREST;
JESSE L. LEMMON AND JANET LEMMON, HUSBAND AND WIFE AS JOINT TENANTS AS TO
AN UNDIVIDED 1/6 INTEREST.

EXHIBIT "B"

[Signature]
STEVEN W. ALLEN

[Signature]
TONI ALLEN

[Signature]
RICHARD THORNTON

[Signature]
JACQUE THORNTON

LARRY MILLER

ARMEN MILLER

[Signature]
BRUCE WOODBURY

[Signature]
ROSE WOODBURY

[Signature]
BRENT STEWART

[Signature]
MICHELE STEWART

[Signature]
JESSE L. LEMMON

[Signature]
JANET LEMMON

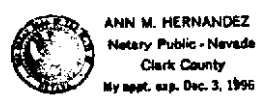
STATE OF Nevada }
COUNTY OF Clark } SS.

ON March 5, 1993 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC See below * PERSONALLY KNOWN (OR PROVEN) TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

SIGNATURE Ann M. Hernandez
(NOTARY PUBLIC)

(NOTARIAL SEAL)

MY COMMISSION EXPIRES:



- * Steven W. Allen
- Toni Allen
- Richard Thornton
- Jacque Thornton
- Bruce Woodbury
- Rose Woodbury
- Brent Stewart
- Michele Stewart
- Jesse L. Lemmon
- Janet Lemmon

Lincoln County

EXHIBIT "B"

STEVEN W. ALLEN

TONI ALLEN

RICHARD THORNTON

Jacque Thornton
JACQUE THORNTON

Larry Miller
LARRY MILLER

X *Armen Miller*
ARMEN MILLER

BRUCE WOODBURY

ROSE WOODBURY

BRENT STEWART

MICHELE STEWART

JESSE L. LEMMON

JANET LEMMON

STATE OF Nevada }
COUNTY OF Clark } SS.

ON March 5 1993 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC Jacque Thornton, Larry Miller, Armen Miller PERSONALLY KNOWN (OR PROVEN) TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

SIGNATURE *Ann M. Hernandez*
(NOTARY PUBLIC)

(NOTARIAL SEAL)

MY COMMISSION EXPIRES:



ANN M. HERNANDEZ
Notary Public - Nevada
Clark County
My appl. exp. Dec. 3, 1996

100084
FILED AND RECORDED AT REQUEST OF
Dominick Balingheri
March 19, 1993
1 15 MINUTES EAST 4 O'CLOCK
P.M. IN BOOK 195 OF OFFICIAL
RECORDS, PAGE 220 LINCOLN
COUNTY, NEVADA.
Yuriko Setzer
By *Gabe Bonahue* COUNTY REC. Deputy