

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
FLOYD LAMB
YVONNE CULVERWELL

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Mar. 15, 1993

DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE & ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD **MARCH 22, 1993**
LINCOLN COUNTY COURTHOUSE, COMMISSIONERS CHAMBERS

- 8:00 * APPROVE VOUCHERS AND MINUTES.
- 9:00 * DAN McARTHUR - LINCOLN COUNTY BUDGET WORKSHOP FOR BUDGET YEAR 1993-94.
- 1:00 * DESIGNATE INDEPENDENT AUDITOR TO AUDIT FISCAL YEAR 1992-93.
- LUNCH**
- 2:00 * MARLENE DELMUE RE; PANACA ZONE CHANGE.
- * JAMES CHAVIS RE; APPROVAL OF NV. RALLEY RACE, AUG. 1993, ON A COUNTY ROAD.
- * BILL MEYERS, STEVE KLOMP, GLENN VANROEKEL - SOLID WASTE MANAGEMENT PLAN PROPOSALS.
- * APPOINTMENT - NV. PUBLIC AGENCY INSURANCE POOL BOARD MEMBERS (1) Member & (1) Alternate.
- * APPOINTMENT - BOARD OF COUNTY COMMISSIONERS TO ROAD SUPERVISORS FOR THE LINCOLN COUNTY ROAD DEPARTMENT.
- * ALFANO PARCEL MAP - APPROVAL.
- * LEASE AGREEMENT WITH HILL AIR FORCE BASE - SHERIFF DEPT. VEHICLES.
- * L.C. SHERIFF - SIGN DRUG ABUSE RESISTANCE EDUCATION GRANT.
- * JUDY BUCKLEY - MICROFILM CLERK UPDATE * SALARY INCREASE * DESTROYING MICROFILMED RECORDS.
- * RESOLUTION AUTHORIZING APPLICATION FOR RIGHT OF WAY - WEE-PAH ROAD, SEAMAN WASH ROAD, PARSNIP ROAD & BUCK HORN RANCH ROAD.
- * LETTER FROM CORRINE HOGAN RE; REQUIREMENT ON RELEASE OF ORIGINAL OFFICE DOCUMENTS.
- * NOTICE OF REPAIR OR REPLACMENT OF COURTHOUSE ROOF.
- JASON PITTS - NUCLEAR WASTE UPDATE. * ACCEPT RESIGNATION, IMPACT ALLEVIATION COMMITTEE MEMBER.
- * APPROVE SETTLEMENT OF KLOMP LAWSUIT.
- DISCUSS POSSIBLE COUNTY LIABILITY BASED ON BULLOCH SURVEY OF PIOCHE TOWN- & RAILROAD EASEMENTS.
- CORRESPONDENCE - DISCUSSION & ACTION.**
- #1. NV. ST. PUBLIC DEFENDER- FUTURE PARTICIPATION IN THE STATE SYSTEM.
- #2. JOE DAHL - LOBBIST FOR LINCOLN COUNTY. #3. MARTHA M. LAURITZEN - CONDUCT OF COMMISSION MEETINGS. #4. DOT - SPEED LIMIT NEAR PIOCHE.
- #5. DOT - CALIENTE PROJECT, BIDDING. #6. DIV. OF EMERGENCY MANAGEMENT - DROUGHT LOSS DECLARATION OF JAN. 13, 1993. #7. NATIONAL DAY OF PRAYER TASK FORCE FOR CLARK COUNTY - PROCLAMATION FROM L.C. FOR MAY 6, 1993.
- #8. HUMBOLDT NATIONAL FOREST 1993 PROJECT LIST. #9. DEPT. OF TAXATION - POPULATION ESTIMATES, 1993. #10. REQUEST FOR L.C. SHERIFF'S DEPT. TO ATTEND DIXIE RACEWAY IN WASHINGTON CO. UTAH.

OFFICER REPORTS
PUBLIC COMMENTS

*DENOTES ACTION ITEMS.
TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION
TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE
TAKEN OUT OF ORDER.

100071
FILED AND RECORDED AT REQUEST OF
Deputy County Clerk
March 15, 1993
At 37 MINUTES PAST 4 O'CLOCK
P.M. OF FEBRUARY 105 OF OFFICE
RECORDS, PAGE 200 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
By *Leah Stueck* Deputy