

GRANT BARGAIN AND SALE DEED

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This warranty deed made January 26, 1993 by Michael P. Robinson, of Gulfport, Mississippi, GRANTOR, to Peter A. Robinson, my brother, of the Town of Pioche, County of Lincoln, State of Nevada, GRANTEE:

Grantor, in consideration of 10 dollars (\$10) to grantor, paid, the receipt of which is acknowledged, grants, bargains, sells and conveys to grantee, and grantee's heirs and assigns, all that real property situated in the County of Lincoln, State of Nevada, and described as follows:

"A parcel of land known as the North Half (n 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) Township 1 North, Range 67 East, M.D.B.&M, more particularly described as:

Beginning at a point (1) which is the NE Corner of this parcel from which the NE Corner of said Section 14 bears N 0° 15' 06" W a distance of 662.43 feet more or less, thence S 0° 15' 06" E a distance of 331.22 feet more or less, to the SE Corner (2); thence S 89° 18' 50" W a distance of 660.78 feet more or less to the SW Corner (3); thence N 0° 05' 03" W a distance of 331.65 feet more or less, to the NW Corner (4); thence N 89° 21' E a distance of 659.81 feet more or less, to the point of beginning. Said parcel contains 5.02 acres more or less."

To have and to hold the described property, together with the tenements, hereditaments, and appurtenances belonging to such property to grantee, grantee's heirs, and assigns forever.

And grantor, for grantor and grantor's heirs, covenants with grantee, grantee's heirs, and assigns, that grantor is lawfully seised in fee simple of the described property: grantor has a good right to convey; the described property is free from all encumbrances; grantor and grantor's heirs, and all persons

1-250-05  
3444

Lincoln County

1 acquiring any interest in the property granted, through or for  
2 grantor, on demand of grantee, or grantee's heirs or assigns, and  
3 at the expense of grantee, grantee's heirs and assigns, will  
4 execute any instrument necessary for the further assurance of the  
5 title to the premises that may be reasonably required; and grantor  
6 and grantor's heirs will forever warrant and defend all of the  
7 property so granted to grantee, grantee's heirs and assigns,  
8 against every person lawfully claiming such property or any part of  
9 such property or any part of such property.

10 Witness my hand on the date first above written.

11 Signed,

12 Michael P. Robinson  
13 Michael P. Robinson  
14

15 STATE OF MISSISSIPPI )  
16 COUNTY OF Herbert )

17 On January 26th, 1993 personally appeared before me, a  
18 notary public, Michael P. Robinson, personally known or proved to  
19 me to be the person whose name is subscribed to the above  
20 instrument who acknowledged that he executed the instrument.

21 Shonda Collins  
22 Notary Public

23 MY COMMISSION EXPIRES NOV. 28, 1993

24 100067  
25 FILED AND RECORDED AT REQUEST OF  
26 Andy Robinson  
27 March 15, 1993  
28 at 40 MINUTES PAST 100 O'CLOCK  
A.M. IN BOOK 105 OF OFFICIAL  
RECORDS, PAGE 195 LINCOLN  
COUNTY, NEVADA.

By Yurika Setzer, Deputy  
By Lyle Boucher, Deputy