Lincoln County

Order	No.	7297.Lin

Escrow No. __7297.Lin

WHEN RECORDED, MAIL TO:

Grantee

Key Pittman Wildlife Center Hiko, NY 89017

RPTT: \$0.00

Space above this line for recorder's use

APN: 11-080-01

EASEMENT GRANT, BARGAIN and SALE DEED.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KEITH MURRAY WHIPPLE and GWENDOLYN L. WHIPPLE, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to BARTON W. TANNER and GEORGIA A. TANNER, husband and wife as joint tenants

the real property situate in the County of Lincoln Nevada, described as follows: , State of

See Attached Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated Feb. 20

STATE OF NEVADA

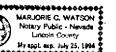
County of Lincoln

On Jehrman 20 1993 personally appeared before me, a Notary Public, personally Keith Murray Whipple and Gwendolyn L.

Whipple, personally known or proved to me to be the person whose name is subscribed to the above instrument, who acknowledged that the vexecuted

the above instrument.

Marine C. W. Notary Public



105 mar 186

Lincoln County

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

An easement for ingress and egress purposes, more particularly described as follows:

Being a portion of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 23, Township 4 South, Range 60 East, M.D.B.& M., more particularly described as follows:

Commencing at the Northwest corner of the Northwest Quarter (NW1/4) of said Section 23;

Thence East along the North line of said Section 23, a distance of 672.09 feet to the point of beginning;

Thence Continuing along said North line a distance of 121.84 feet; Thence South 65°46'17" East, 130.46 feet to a point on the Westerly right-of-way of State Route 318;

Thence South 20°00'00" West along said right-of-way, 50.14 feet;
Thence departing said right-of-way, North 65°46'17" West, 245.27 feet
to the point of beginning.

100061

Cow County Title
March 11, 1993
1 25 4
P 105
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Yuriko Setzer

By Deputy

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