

Lincoln County

Order No. 7297.Lin

Escrow No. 7297.Lin

WHEN RECORDED, MAIL TO:
Grantee
Key Pittman Wildlife Center
Hiko, NV 89017

RPTT: \$6.50 Space above this line for recorder's use
APN: 11-070-11

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN K. WRIGHT, Trustee under that certain Trust Agreement dated January 4, 1968

do(es) hereby GRANT, BARGAIN and SELL to
BARTON W. TANNER and GEORGIA A. TANNER, husband and wife as joint tenants
the real property situate in the County of Lincoln, State of
Nevada, described as follows:

See Attached Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated Feb 20, 1993

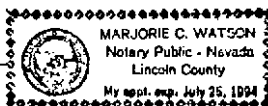
John K. Wright
John K. Wright, Trustee under Trust Agreement
dated January 4, 1968

STATE OF NEVADA)
County of Lincoln) ss.

On February 20, 1993 personally
appeared before me, a Notary Public,
John K. Wright, personally known or proved
to me to be the person whose name is
subscribed to the above instrument

who acknowledged that he executed
the above instrument.

Marjorie C. Watson
Notary Public



Lincoln County

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land being a portion of the West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 14, Township 4 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Beginning at the Southwest corner of Section 14, Township 4 South, Range 60 East, M.D.B. & M.;

Thence Easterly along the South boundary line of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 14, Township 4 South, Range 60 East, M.D.B. & M., 932 feet to a point;

Thence North 62° West, 1005 feet to a point on the Westerly boundary of said Southwest Quarter;

Thence South along said west boundary to the Southwest corner of said Section 14, the place of beginning.

100060

FILED AND RECORDED AT

County Title

March 11, 1993

25

105

184

LINCOLN

NEVADA

Yuriko Setzer

By *[Signature]* Deputy