

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS
(Note not not used)

THIS DEED OF TRUST, made this 22nd day of February, A.D., 1993, between
MICHAEL E. GASKILL AND LINDA J. GASKILL, husband and wife

_____ herein called TRUSTOR,
whose address is _____

NATIONAL TITLE CO., a Nevada Corporation, herein called TRUSTEE, and
THE PAFF FAMILY LIVING TRUST, Donald Lawrence Paff and Virginia Jeanne Paff, Trustees

_____ herein called BENEFICIARY,
WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH
POWER OF SALE, that property in Lincoln County, Nevada, described as:

LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT "A" AND MADE A PART HEREOF.

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefitting said realty, represented by shares of a company or otherwise: and.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of

THIRTEEN THOUSAND AND NO/100 (\$ 13,000.00)

executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (17) inclusive of the Master Form Deed of Trust, recorded on the 20th day of November, A.D. 1986, in Book 861129 as Document No. 00354, _____ of the Official Records in the Office of the County Recorder of Clark County, Nevada, are each and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ n/a and with respect to attorneys' fees provided for by covenant 7 the percentage shall be REASONABLE %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Michael E. Gaskill
MICHAEL E. GASKILL

Linda J. Gaskill
LINDA J. GASKILL

STATE OF NEVADA
COUNTY OF CLARK

On this 2nd day of March, A.D., 1993, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael E. Gaskill and Linda J. Gaskill

known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that E. he, J. executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Emerita B. Torres
NOTARY PUBLIC in and for said County and State.
EMERITA B. TORRES
Notary Public - Nevada
Clark County
My Comm. Exp. 10, 1995

ORDER NO. 57185-BTN
WHEN RECORDED MAIL TO: Mr. and Mrs. Donald Paff, Trustees, P.O. Box 1445, Mesquite, Nev. 89024

100047

AND RECORDED AT REQUEST OF
Dominick Belingheri
March 8, 1993
10 MINUTES EAST 3 O'CLOCK
P. M. TIME, 105 OF OFFICE
RECORDS, 164 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
By Yuriko Setzer Deputy

Lincoln County

Deed of Trust

EXHIBIT "A"

That portion of Lot No. 5 situate on the Southeasterly side of the Pioche to Echo Dam Paved Highway which lot No. 5 is shown on the Record of Survey of the Dry Valley Tract which Record of Survey is shown on page 160 of Plat in the office of the County Recorder of Lincoln County, Nevada and described as commencing at the Quarter corner common to Sections 30 and 31 in T11N., R69 E., H00R01., and running thence S. 0°26'30" W., 1233.1 feet to a point, thence N. 89°53'30" W., 755 feet, more or less to the Southeasterly right of way line of the Paved Highway from Pioche to Echo Dam, thence S. 49°13' W., a distance of 139.47 feet to the true point of beginning; thence S. 0°26'45" W., a distance of 590 feet; thence at right angles west a distance of 230 feet; thence on a curve with a radius of 160 feet a distance of 141.8 feet; thence North approximately 39° W., a distance of 180 feet to the right of way of said paved Highway; thence at right angles N. 49°13' E. along said right of way a distance of 620 feet to the true point of beginning. There is a 25 foot easement for roadway on the southerly side.