

Board of County Commissioners Lincoln County, Nevada

COUNTY COMMISSIONERS **ED WRIGHT** FLOYD LAMB YVONNE CULVERWELL

P.O. BOX 90, PIOCHE, NEVADA 89043 TELEPHONE 962-5390 FAX 962-5180

Feb. 25, 1993

DISTRICT ATTORNEY THOMAS A. DILL

> COUNTY CLERK CORRINE HOGAN

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE & ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMMISSIONERS MEETING TO BE HELD MARCH 5, 1993 LINCOLN COUNTY COURTHOUSE, COMMISSIONERS CHAMBERS

8:00 AM # APPROVE VOUCHERS AND MINUTES.

10:00 AM OFFICER REPORTS.

- .10:00 AM * BID OPENING ON MATERIALS CONCERNING PAHRANAGAT VALLEY CHILDREN'S CENTER.
 - AWARD OF BID ON MATERIALS CONCERNING PAHRANAGAT VALLEY CHILDREN'S CENTER.
 - APPOINTMENT TO PLANNING COMMISSION BUD SAUNDERS LEASE AGREEMENT WITH HILL AIR FORCE BASE SHERIFF'S DEPT. VEHICLES.
 - RICHARD ALFANO VARIANCE, APPROVAL OF PARCEL MAP.
 - BLM REPS., CURTIS TUCKER HAL BYBEE GERALD SMITH RE; COUNTY ROADS &
 - NUCLEAR WASTE COORDINATOR RE: *PAYMENT EQUAL TO TAXES REQUEST & UNLV SOCIAL ECONOMIC SURVEY. * MISSION STATEMENT FOR IMPACT ALLEVIATION COMMITTEE - APPOINT ALTERNATE, FY 94 BUDGET UPDATE. NUCLEAR WASTE UPDATE.
 - RECORDER-PLAYER FOR COMMISSIONERS ROOM. ROAD DEPT. UPDATE -
 - CORRESPONDENCE #1. NANCY ESCOBEDO, PIOCHE TOWN BOARD MEMBER RE; CONCERNS OVER PIOCHE TOWN BOARD APPOINTMENTS. #2. BLM RE; RIGHT-OF-WAY INFORMATION NEEDED ON THE PARSNIP SPRINGS AREA. #3. DEPT. OF HUMAN RESOURCE AMOUNTS REQUESTED TO CONTINUE THE CURRENT LEVEL OF SERVICE FROM L.C. HEALTH NURSE, JEAN LUCHT. #4. DATA RESOURCES UNLIMITED RE; NEVADA ASSOC. OF COUNTIES & NEVADA LEAGUE OF CITIES ELECTRONIC BULLETIN BOARD "LEGISLATIVE UPDATE". #5. COMMISSION ON ECONOMIC DEV. RE; AUTHORIZATION TO PROCEED. HOUSING REHABILITATION PROJECT.
 - * DENOTES ACTION ITEM. PUBLIC COMMENTS. TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, ACENDA ITEMS MAY BE TAKEN OUT OF ORDER.

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