

7652.LIN  
Escrow No. LV 733725 LY

WHEN RECORDED, MAIL TO:

Julie A. McGhie  
1700 Alta Drive # 2064  
Las Vegas, NV. 89106

RPTT \$ Exempt 3 Strawman  
APN#: 13-094-10

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

PHH Homeequity Corporation, a Delaware Corporation

do (es) hereby GRANT, BARGAIN, and SELL to

Julie McGhie, a Single Woman

the real property situate in the County of <sup>Lincoln</sup> ~~Clark~~, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Subject to:

1. All general and special taxes for the fiscal year 1992-1993.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

PHH Homeequity Corporation  
*Darrie L. Gillespie* 2/4/93  
 By: Darrie L. Gillespie Date

STATE OF NEVADA )  
 ) : ss.  
 County of Clark )

On \_\_\_\_\_ personally appeared before me, a Notary Public,

\_\_\_\_\_ personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

\_\_\_\_\_  
Notary Public

Lincoln County

EXHIBIT "A"

The land referred to in this report is situated in the State of Nevada,  
County of LINCOLN, and is described as follows:

Part of Lots 4, 5, and 6, Block 42 of Callente, Nevada as shown on the  
official Plat in the Recorders office of Lincoln County, Nevada (being in  
section 7 and 8, Township 4 South, Range 67 East, M.D.B. and M.)

Parcel No. 2 of that Certain Parcel Map recorded in Book Plat A, Page  
287 of the Official Records in the Office of the County Recorder of Lincoln  
County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 1992 - 1993: 03-094-10

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5193

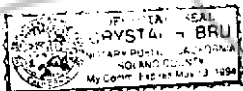
State of CALIFORNIA

County of CONTRA COSTA

On 2/4/93 before me, CRYSTAL H. BRU  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared DARRIE L. GILLESPIE  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Crystal H. Bru  
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)
- TITLE(S) \_\_\_\_\_
- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

OPTIONAL SECTION

TITLE OR TYPE OF DOCUMENT GRANT, VARSIGN & S&H DEED

NUMBER OF PAGES 2 DATE OF DOCUMENT 2/4/93

SIGNER(S) OTHER THAN NAMED ABOVE NONE

100015

Cow County Title  
Feb. 24, 1993

145  
p. 105 of Original  
REC. FILE # 92 LINCOLN

James Setzer  
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