## STATE OF NEVADA CERTIFICATE OF LOCATION LODE MINING CLAIM

## TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the SAND No. \_\_\_\_ 6 | Lode Mining Claim in the following quarter section(s):

| 1/4      | SECTION | TOWNSHIP       | RANGE            | MERIDI <b>AN</b>         |
|----------|---------|----------------|------------------|--------------------------|
| NW NE    | 24      | 2 S.,          | 55 E.,           | M.D.B.& M.<br>M.D.B.& M. |
| SW<br>SE | 24      | 2 S.,<br>2 S., | 55 E.,<br>55 E., | M.D.B.& M.<br>M.D.B.& M. |

in Lincoln County, Nevada, on the 23rd day of January

The name and mailing address of the locator is;

## Pioneer Oil and Gas 6925 Union Park Center, Suite 145 Midvale, Utah 84047

The claim is approximately 1500 feet long and 600 feet wide, such that 1490 feet is claimed in a Easterly direction and 10 feet in a Westerly direction from the point of discovery, at which the notice of location was posted, together with 300 feet on each side of the Monument of Location. The general course of the lode is from the West to a Easterly direction.

The number, location and markings on each Side-Center and Corner Monument are as follows;
Location Markings Description

| Northwest Corner   | Cor. No. 1 SAND No. 61  | 3" x 5' Plastic Pipe |
|--------------------|-------------------------|----------------------|
| North-Side-Center  | Cor. No. 2 SAND No. " " | 3" x 5' Plastic Pipe |
| Northeast Corner   | Cor. No. 3 SAND No. " " | 3" x 5' Plastic Pipe |
| Southeast Corner   | Cor. No. 4 SAND No. " " | 3" x 5' Plastic Pipe |
| _South-Side-Center | Cor. No. 5 SAND No. " " | 3" x 5' Plastic Pipe |
| Southwest Corner   | Cor. No. 6 SAND No. " " | 3" x 5' Plastic Pipe |

As erected, buried 1 foot in the ground and being securely capped. The corner's are marked as described above by a aluminum tag.

The work of location consisted of making a claim map as provided in N.R.S. 517.040.

Dated this 25th day of January, 1993.

Signature of agent for locator: \*\*\*\*\*\*\*\*\*\*\*\* Agent:

RANDAL L. BRIGGS

No. <u>099868</u> Filed and recorded at request of Pioneer Oil and Cas on February 1. 1993, at 31 minute past 2 o'clock P.M. in Book 104 of Official Records, Page 58/c Lincoln County Nevada.

Yuriko Setzer, Recorder

it Projekts, Deputyager 104 PAGE 580

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