

STATE OF NEVADA
 CERTIFICATE OF LOCATION
 LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the SAND No. 50 Lode Mining Claim in the following quarter section(s):

1/4	SECTION	TOWNSHIP	RANGE	MERIDIAN
NW		2 S.	55 E.	M.D.B. & M.
NE		2 S.	55 E.	M.D.B. & M.
SW	<u>13</u>	2 S.	55 E.	M.D.B. & M.
SE	<u>14</u>	2 S.	55 E.	M.D.B. & M.

in Lincoln County, Nevada, on the 23rd day of January, 1993.

The name and mailing address of the locator is:

Pioneer Oil and Gas
 6925 Union Park Center, Suite 145
 Midvale, Utah 84047

The claim is approximately 1500 feet long and 600 feet wide, such that 1490 feet is claimed in a Westerly direction and 10 feet in a Easterly direction from the point of discovery, at which the notice of location was posted, together with 300 feet on each side of the Monument of Location. The general course of the lode is from the East to a Westerly direction.

The number, location and markings on each Side-Center and Corner Monument are as follows:

Location	Markings	Description
<u>Northwest Corner</u>	Cor. No. 1 SAND No. <u>50</u>	<u>3" x 5' Plastic Pipe</u>
<u>North-Side-Center</u>	Cor. No. 2 SAND No. " "	<u>3" x 5' Plastic Pipe</u>
<u>Northeast Corner</u>	Cor. No. 3 SAND No. " "	<u>3" x 5' Plastic Pipe</u>
<u>Southeast Corner</u>	Cor. No. 4 SAND No. " "	<u>3" x 5' Plastic Pipe</u>
<u>South-Side-Center</u>	Cor. No. 5 SAND No. " "	<u>3" x 5' Plastic Pipe</u>
<u>Southwest Corner</u>	Cor. No. 6 SAND No. " "	<u>3" x 5' Plastic Pipe</u>

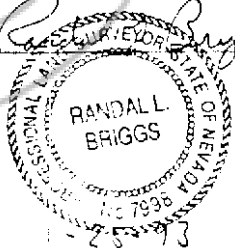
As erected, buried 1 foot in the ground and being securely capped. The corner's are marked as described above by a aluminum tag.

The work of location consisted of making a claim map as provided in N.R.S. 517.040.

Dated this 25th day of January, 1993.

Signature of agent for locator: _____

Agent: _____



 * No. 099857
 * Filed and recorded at request of
 * Pioneer Oil and Gas on February 1,
 * 1993, at 31 minute past 2 o'clock
 * P.M. in Book 104 of Official
 * Records, Page 575, Lincoln
 * County Nevada.
 * Yuriko Setzer, Recorder
 * _____, Deputy
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