

JOINT TENANCY QUITCLAIM DEED

1
2 THIS INDENTURE, made the 8th day of January,
3 1993, by and between PHYLLIS BLAD LEE, the party of the first part,
4 and LONDON FREI and WANDA G. FREI, husband and wife, as joint
5 tenants, the party of the second part;

6 W I T N E S S E T H:

7 That the party of the first part, in consideration of the
8 sum of Ten Dollars (\$10.00), lawful money of the United States of
9 America, to her in hand paid by the party of the second part, and
10 other good and valuable considerations, the receipt whereof is
11 hereby acknowledged, does by these presents remise, release, and
12 forever QUITCLAIM unto the party of the second part, in joint
13 tenancy and to the survivor of them and to the heir of such
14 survivor forever all of those certain lots, pieces and parcels of
15 land situate in the County of Lincoln, State of Nevada, and bounded
16 and particularly described as follows, to-wit:

17 Certificate of Appropriation of Water, State
18 of Nevada, No. 6703, Permit No. 21038, a copy
19 of which is attached hereto and made a part
20 hereof for all purposes.

21 TOGETHER WITH ALL AND SINGULAR, the tenements,
22 hereditaments and appurtenances thereunto belonging and in anywise
23 appertaining, and the reversion and reversions, remainder and
24 remainders, rents, issues and profits thereof.

25 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises
26 together with the appurtenances, unto the said parties of the
27 second part, as joint tenants and not as tenants in common, and to
28 the heirs of the survivor of them forever.

29 IN WITNESS WHEREOF, the party of the first part has
30 hereunto set her hand the day and year first above written.

31 *Phyllis Blad Lee*
PHYLLIS BLAD LEE
32 *Phyllis Blad Lee*

GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET, P.O. BOX 8
ELY, NEVADA 89301
(702) 880-4432

Lincoln County

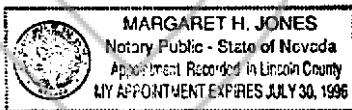
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STATE OF NEVADA)
) SS.
COUNTY OF LINCOLN)

On this 8th day of January, 1993,
personally appeared before me, a Notary Public in and for said
County and State, PHYLLIS BLAD LEE, known to me to be the person
described in and who executed the foregoing Joint Tenancy Quitclaim
Deed, who acknowledged that she executed the same freely and
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year last above written.

Margaret H. Jones
NOTARY PUBLIC



PARCEL NO. _____

GRANTEE'S ADDRESS:

Lander Free
PO 85
Santa Clara Ut
84765

GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 PINE AVENUE - SUITE 8
ELI, NEVADA 89301
(702) 289-4422

Lincoln County

Application No. 21038 Certificate Record No. 6703 Book 21 Page 6703

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS REGINALD G. LEE (agent) has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an underground source
through a drilled well, pump, and sprinkler system for
irrigation

uses. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Sec. 17, T. 2S.,
R. 6E., M.D.B. & M. or at a point from which the NW corner of said
Section 17, bears N. 47° 28' W., a distance of 1029.7 feet.
situated in Lincoln County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
time, place, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Grant Lee
Post-office address Panaca, Nevada
Amount of appropriation 068 c.f.s. but not to exceed 186.0 ac. ft. per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation February 12, 1963

Description of lands to which water is appurtenant:
1.0 acres in the NW 1/4 NW 1/4 Section 17, T. 2S., R. 6E., M.D.B. & M.
" " " NE 1/4 NW 1/4 " " " " "
" " " NW 1/4 NE 1/4 " " " " "
Total acres

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the
amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTBERGARD, State Engineer
of Nevada, have hereunto set my hand and the seal of my office, this
15th day of July, A.D. 1963.
Lincoln County Records. 104 PAGE 535

COPY

099830

FILED AND RECORDED AT REQUEST OF
Gary Fairman

January 27, 1993

1 01 MINUTES PAST 1 O'CLOCK

P. M. IN BOOK 104 OF OFFICIAL

RECORDS, PAGE 534 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer

COUNTY REC. CLERK
By Paulie Bonabe, Deputy