

Affix R.P.T.T. \$ 78.00

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOLORES ARNOLD, A WIDOW

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to ROBERT DELL HILTON AND JENICE SEBREE HILTON, HUSBAND AND WIFE

AS JOINT TENANTS

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" HERETO ATTACHED FOR COMPLETE LEGAL DESCRIPTION

APN 07-131-19

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.


Witness BY MY hand this 14TH day of JANUARY, 19 93

*Dolores Arnold By her Atty in fact Wayne M. Turner*  
DOLORES ARNOLD, BY WAYNE M. TURNER HER ATTORNEY IN FACT

STATE OF NEVADA  
County of CLARK  
on this JANUARY day of JANUARY, 19 93,  
personally appeared before me, a Notary Public

who acknowledged that \_\_\_\_\_ executed the above instrument.

Signed \_\_\_\_\_  
Notary Public

United Title of Nevada 

Order No. 92-12-0023DC 7890.LIN  
When recorded, mail to MR. AND MRS. HILTON,  
P.O. BOX 405, PANACA, NEVADA 89042

~~FILED AND RECORDED AT REQUEST OF~~  
~~\_\_\_\_\_ MINUTES EAST \_\_\_\_\_ OF CLK~~  
~~\_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICE~~  
~~RECORDS, PANACA, LINCOLN~~  
~~COUNTY, NEVADA~~  
COUNTY REC. OFF.

Lincoln County

STATE OF NEVADA  
COUNTY OF CLARK

On this 14<sup>TH</sup> day of JANUARY, A.D. 1993, personally appeared before me, a notary public, in and for CLARK County, WAYNE M. TURNER,

known (or proved) to me to be the person whose name is subscribed to the within instrument as the attorney in fact of DOLORES ARNOLD

and acknowledged to me that he subscribed the name of DOLORES ARNOLD thereto as principal, and his own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.



*Wayne M. Turner*  
Notary Public in and for said County and State.

FORM 76  
POO PRINTING, INC. (702) 878-3235

Lincoln County

Exhibit "A"

The land referred to herein is described as follows:

Situated in the County of Lincoln, State of Nevada:

That portion of the Southeast Quarter (SE 1/4) of Section 5, Township 2 South, Range 68 East, M.D.M., described as follows:

COMMENCING at a point on the North side of the upper lane in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 5 (about 33 rods East of the West boundary of the Panaca Townsite), said point being the Southwest corner of residence tract recently conveyed to Wm. C. Stewart and Grace O. Stewart;

thence Northerly at right angles to said upper lane a distance of 126 feet;

thence at right angles Easterly about 3 rods to a North and South fence line;

thence Northerly about 650 feet along said fence line to an East and West fence line;

thence Easterly about 3 rods to a North and South fence line (said corner being the Southwest corner of a tract heretofore conveyed to Victor Cottino);

thence Northerly about 1320 feet along said fence line (passing tract owned by F. E. Wadsworth and by Bert Findlay and Allen Findlay) to a point on said fence line which is about 462 feet West of the Northeast corner of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section 5;

thence Westerly along fence line about 50 rods to the Northeast corner of the tract heretofore conveyed to Charles P. Mathews;

thence Southerly along fence line a distance of about 2100 feet to the North side of said upper lane (being the Southwest corner of the tract hereby conveyed); and

thence Easterly about 750 feet to the POINT OF BEGINNING.

EXCEPT any portion lying West of the Old Canal as referred to in the Decree of Distribution filed in Case No. 323 in the County Clerk's Office of Lincoln County.

ALSO EXCEPT any portion lying within the land conveyed to Charles P. Mathews, et ux, by deed recorded December 4, 1956 in book "K-1", page 464 of deeds.

099819

Lincoln County Title  
 January 22, 1993  
 P. 35 4  
 104  
 513

Yuriko Setzer

By \_\_\_\_\_ Deputy

104 PAGE 515

36 PAGE 289

*Handwritten signature/initials*