

Recording requested by / Return to:  
Paele Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

**Assignment of Deed of Trust**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST NATIONAL BANK, a National Banking Association  
whose address is 4990 Viewridge Avenue, San Diego, CA 92123  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described deed of trust, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignor)

BANPLUS MORTGAGE CORP., a Texas Corporation  
P.O. Box 47524, San Antonio, TX 78265  
Said deed of trust is recorded in the State of NV, County of Lincoln, District Land Court  
on 07/25/78 as Instrument/series/file: 62368 Book/volume/liber 26 on page 240  
Original Trustor----: Jerry Samson, Cheron Samson  
Original Beneficiary: Transamerica Mortgage Company


(Assignee)

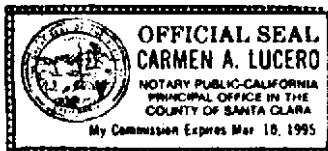
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1992  
FIRST NATIONAL BANK

By:   
Suzie Garza  
Vice President

State of California  
County of Santa Clara  
On September 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FIRST NATIONAL BANK,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FIRST NATIONAL BANK.

  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Paele Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 00023546CD PMC#: 17132  
1st LN#: 3273489 2nd LN#: 10745577 Investor #: 0028509799  
STCO: 27-017 NV Lincoln  
FINAL A.352.0 FNB 138 90136 4 323 FTR GNM 17087

COPY

No. 099739

FILED AND RECORDED AT REQUEST OF  
Pelle Management

Dec. 16, 1992

1 MINUTES PAST 1 O'CLOCK

P.M. IN BOOK 104 OF OFFICIAL

RECORDS, PAGE 308 LINCOLN

COUNTY, NEVADA  
*Gerardo Setzer*  
COUNTY RECORDER