

Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
LENARD SMITH
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390

DISTRICT ATTORNEY
PATRICIA CAFFERATA

COUNTY CLERK
CORRINE HOGAN

Dec. 14, 1992

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL AND LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONER'S MEETING TO BE HELD DEC. 18, 1992 LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 *Approve Vouchers & Minutes.
-Officer Reports - Final written report from Lincoln County District Attorney And Public Administrator.
*-Correspondence - Discussion and Action. #1. Information from Catron County on Catron County Comprehensive Land Use and Policy Plan. #2. Resignation from Mark S. Clark from the Alamo Sewer and Water Board. #3. Alamo Town Board Re; Request that Keith Whipple be appointed to represent Pahrangat Valley and surrounding area to the Impact Alleviation Committee for Lincoln County. #4. Lincoln County Planning Commission Re; Thank You to the Commission for helping with map work. #5. Notice from Nye County Re; Dec. 18, 1992, Coalition to Protect Rural Water, Inc. Meeting in Alamo, Nevada, to discuss the Las Vegas Valley Water District Water Importation Project. #6. Notice of Proposed Action, EPA. The administrator has received request to issue two underground injection control permits -Arco Products Co. & Calnev Pipe Line Co.
- *-Appointment of Special Prosecutor for Case No. M78-92.
*-Appointment of Special Prosecutor for Jury Trial set for Jan. 19, 1993, Case No. 6-6-92LCR.
- 10:00 *-Ann Armstrong Re; Continuance on Case No. M78-92.
*-Lincoln Co. Recorder - Fund Transfers -#1. From General to Panaca Town. #2. From Federal In Lieu Tax to Medical Scholarship. #3. From Federal In Lieu Tax to the Library. #4. From Federal In Lieu Tax to the Museum.
*-Assessor - Housing for Ambulance and money for E.M.T.'s.
- *-Treasurer - Request for District Attorney to proceed to file suit against PVPD.
- 11:00 *-Public Hearing - Ordinance Creating Fund to Assist Victims of Sexual Assault & Abuse.
*-Public Hearing - Ordinance Repealing Sec. 17.24-17.40 & 17.52 -17.58 of the Lincoln County Code on Subdivisions & Common Procedure.
*-Family Crisis/United Way - Payroll Deduction.
- NOON
- 1:00 *-Bid Openings - Sheriff's Department, Computer Software.
*-District Attorney Re; Restoration of property dedicated by Gerald & Laura Smith-Quit Claim Deed.
*-Sue Hansen Re; Contract approval between UMC & MV Volunteer Ambulance for training purposes.
*-District Attorney Re; Klomp vs Lincoln County, Approval to settle suit.
*-Destroy microfilmed records at the Lincoln County Courthouse.
- 2:00 *-District Attorney Re; Combine Metals Prior Contract of Taxes in Exchange for certain Land Deeds.
*-Appointment of Public Lands Committee.
*-Nuclear Waste Clerk Re; Nuclear Waste Update. * Employment Contract *Selection of Town History * Certification of Grant Funds.
-Ag Extension Budget (Review)
-Dan McArthur Re; Audit Report.
-Road Dept. Update.
* Bob Orr - Parsnip Road.

PUBLIC COMMENTS
* DENOTES ACTION ITEM

No. **099734**
 FILED AND RECORDED AT REQUEST OF
 County Clerk
 Dec. 14, 1992
 10 MINUTES PAST 1 O'CLOCK
 AM IN BOOK 104 OF OFFICIAL
 297 RECORDS, PAGE
 LINCOLN COUNTY, NEVADA

Corrine Hogan
 COUNTY CLERK
 BOOK 104 PAGE 297