• -	
Amx R.P.T.T. 8 39.00	
Ø1-122- 26	APN
GRANT, BAR	RG'AIN, SALE DEED
THIS INDENTURE WITNESSETH: That	GEORGE BROTHERS
and GLATYS BROTHERS, husband and	wife
FOR A VALUABLE CONSIDERATION, the rec	eipt of which is hereby acknowledged, do hereby Grant, Bargain
Sell and Convey to P. DOUGLAS SIMS	and JEAN E. THOMAS-SIMS, Co-trustees of
	Dated March 23,1992
all that real property situated in the Town of	
State of Nevada, bounded and described as foll	County of Dineoth
SEE EXHIBIT 'A'	
n n t B I I A	HERETO
1 " 1 S R	EFERENCE MADE A
PART HER	k 0 F.
	_ ` ` /
CUD Men. To	
SUBJECT TO: 1. 1992-93 taxes 2. Covenants, Co	Inditions Bosterant
Rights of way	and Easements now of record.
/ /	
Together with all and singular the tenements have the	
Witness OUT hand 5 this 29th day	and appurtenances (hereunto belonging or in anywise appertaining,
California)	1952
STATE OF AKKAM COUNTY OF Riverside SS.	Leage H Brothers
The state of the s	George Brothers
On 10-29, 1992	Alaly Brothers
Refere me, a Notary Public, personally appeared 24 CRG of Anny Sunthers	Gladys Brothers
Lioners	ESCROW NO:
	<u>-92-10-0818</u> FB
	MAIL TAX STATEMENTS TO: P. Douglas Sims and Jean E. Thomas-Sims, 6760 W. Coley Avenue,
personally known to me (or proved to me on the basis of satisfactors evidence) to be the person whose name is	Las Vegas, NV 89102
subscribed to this instrument and acknowledged that he (she or the) executed it	
Nignature (Notary Public)	
(Notarial Seal)	
CARLOS R. WILKINSON NOTICY RUBIC-CONTOTAL CRANCE COUNTY	
My Commission Expres September 8, 1995	

PDQ PRINTING 1732 916-3235 FORM # 42



EXHIBIT 'A'

LEGAL DESCRIPTION

ALL OF LOT NUMBERED 70; THE EAST ONE-HALF OF LOT NUMBERED 69 AND THE WEST ONE-HALF OF LOT 71 ALL IN BLOCK NUMBERED 23 IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AS SAID LOTS AND BLOCK ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA, AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

APN 01-122-26

ESCROW NO.92-10-0818-FB

099624

Cox County Title

Nov. 9, 1992

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Lincoln

Junta Setzer

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