

AFFIDAVIT TERMINATING JOINT TENANCY

California
STATE OF ~~NEVADA~~)
) as
COUNTY OF ~~CLARK~~)
) *Riverside*

George H. Brothers, being first duty
sworn, deposes and says that affiant is over the age of 21 years and competent to be a
witness as to the matters hereinafter stated.

That affiant is George H. Brothers the person
named as George H. Brothers, one of the
grantees in that certain deed recorded September 18, 1978, as Document
No. 62822 in Book 27 Page 264 of official records in the office of
the County Recorder of Clark County, State of Nevada, more particularly described as:
Lincoln

That Shirley T. Brothers "EXHIBIT A ATTACHED"
was
one of the grantees named in said deed and was the identical person named as
Shirley Theresa Brothers, the decedent,
in that certain Death Certificate, certified copy of which is annexed hereto and made a part hereof.

APN 01-122-26

George H. Brothers
George H. Brothers 11/4/92

Subscribed and sworn to before me this
_____ day of _____
_____, 19____

** See attached*

Notary Public in and for said County and State

WHEN RECORDED RETURN TO:
GEORGE H. BROTHERS
55455 SAN PIERRE
WHITEWATER, CA 92262
ESCROW NO. 92-10-0818-FB

STATE OF UTAH - DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

STATE OF UTAH - DEPARTMENT OF HEALTH
 LOCAL FILE NUMBER 27-143 STATE FILE NUMBER

NAME OF DECEDENT: Shirley Theresa Brothers
 SEX: female DATE OF BIRTH: April 14, 1930 LOCAL SECURITY NUMBER: 0815

DATE OF DEATH: November 26, 1994
 PLACE OF DEATH: New York

HOSPITAL: Dixie Medical Center
 CITY/TOWN/LOCATION OF DEATH: St. George
 COUNTY OF DEATH: Washington

DECEDENT'S USUAL OCCUPATION: Teacher
 SPECIAL EDUCATION

RESIDENCE: High Street, Pioche, Lincoln, Nevada

EDUCATION: College (17)

RELIGION: White

DECEASED'S USUAL RESIDENCE: Robert William Hamilton, Theresa R. (last name unknown)
 ADDRESS: George H. Brothers, Husband, P.O. Box 483, Pioche, Nevada 89043

DATE OF DEPOSITION: April 29, 1990
 PLACE OF DEPOSITION: Pioche Public Cemetery, Pioche, Nevada

DECEASED'S SIGNATURE: [Signature]
 PHYSICIAN'S SIGNATURE: Philip C. McMahill, M.D., 41540
 LICENSE NUMBER: 7448, EXPIRES: 4/17/92

DATE OF DEATH: APR 19 1990

IMMEDIATE CAUSE OF DEATH: METASTATIC BREAST CANCER
 DURATION OF ILLNESS: 5 YEARS

OTHER CAUSE OF DEATH: SEPSIS

DATE OF DEATH: [Blank]

PLACE OF DEATH: [Blank]

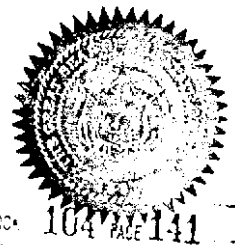
92400312-FB

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-9-22 of the Utah Code Annotated, 1953 As Amended

Date Issued: MAY 23 1990

County: Washington
 Registrar: John E. Brockert, Director of Vital Statistics
 By: William Coffman

L582523



BOOK 104 PAGE 141

WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR OFFICIAL PURPOSES

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } S.S.

On Nov 04, 1992 before me,
MIKKI L FORD personally
appeared GEORGE H. BROTHERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

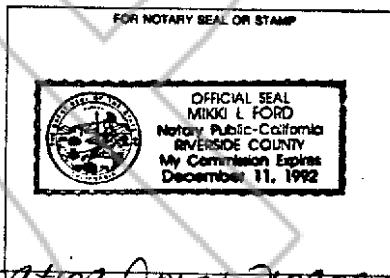
Mikki Ford

GTC 088A (1-91)

*1114192 Affidavit Terminating Joint Tenancy
Awada State Form*



Gateway Title Company



92-10-0818-FB

AFFIDAVIT

"EXHIBIT A"

LEGAL DESCRIPTION

All of Lots numbered Twenty-three (23) and Seventy (70); the East one-half of Lots numbered Twenty-four (24) and Sixty-nine (69) and the West one-half of Lots numbered Twenty-two (22) and Seventy-one (71) all in Block numbered Twenty-three (23) in the town of Pioche, Lincoln County, Nevada, as said lots and block are platted and described on the official plat of said town of Pioche, now on file and of record in the office of the County Recorder of said Lincoln County, Nevada, and to which plat and the records thereof reference is hereby made for further particular descriptions.

Together with any and all buildings and improvements situate thereon.

099623

FILED AND RECORDED AT THE OFFICE OF THE
County Title
Nov. 9, 1992
45 MINUTES EAST 3 O'CLOCK
P.M. IN BOOK 104 OF OFFICIAL
RECORDS, PAGE 140 LINCOLN
COUNTY, NEVADA.

[Handwritten Signature]