

AG: R.P.T.T. \$ 156.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

SHELDON L. GIFFORD and MYRTLE H. GIFFORD, Trustees of the Sheldon L. Gifford and Myrtle H. Gifford Family Trust

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

COURTNEY DAHL and TRUDY DAHL, Husband and Wife as Joint Tenants

all that real property situated in the City of ALAMO County of LINCOLN State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION ATTACHED HERETO AND REFERENCE MADE A PART HEREOF.

Assessor's Parcel No.: 11-210-05

SUBJECT TO:

1. Taxes for this current fiscal year, not due or delinquent and any and all taxes and assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.

Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OLLK hand & this 7th day of October, 1992

STATE OF NEVADA
COUNTY OF Clark ss

Sheldon L. Gifford
SHELDON L. GIFFORD, Trustee

Myrtle H. Gifford
MYRTLE H. GIFFORD, Trustee

On October 7 1992 personally appeared before me, a Notary Public, SHELDON L. GIFFORD and MYRTLE H. GIFFORD personally known (or proven) to me to be the persons whose names subscribed to the above instrument who acknowledged that they executed the instrument.

Signature Marilyn G. Glover
(Notary Public)

(Notarial Seal)

Notary Public
Marilyn G. Glover
My Commission Expires Jan. 7, 1996

ESCROW NO.) 130903-MT
ORDER NO.) 130903-MT
WHEN RECORDED MAIL TO: Mr. and Mrs. COURTNEY DAHL
P. O. BOX 627 ALAMO, NV

Legal Description

That portion of the SE 1/4 SW 1/4 of the SW 1/4 SE 1/4 of Section 32, Township 6 South, Range 61 East, M.D.B. & M., in the County of Lincoln, State of Nevada, described as follows:

COMMENCING at a point 465 feet West of the Northeast corner of the SE 1/4 SW 1/4 of said Section 32, said point being the center on the centerline of the drainage canal as now located across said property; thence East to the Northeast corner of the SW 1/4 SE 1/4 of said Section 32; thence South to the Southeast corner of the SW 1/4 SE 1/4 of said Section 32; thence West to a point 85 feet East of the Southwest corner of the SW 1/4 SE 1/4 of said Section 32; said point being in the centerline of the drainage canal as now located across said property; thence Northwesterly along the center line of said drainage canal to the Place of Beginning.

EXCEPT State Highway as conveyed by deed recorded June 25, 1935 in Book D-1 Real Estate Deeds, page 487, and deed recorded July 24, 1969 in Book N-1 Real Estate Deeds, page 421.

TOGETHER WITH WATER RIGHTS ADJUDICATED TO SAID LAND.

099621

NOT RECORDED AT THE OFFICE OF
Dominick Belingheri

Nov. 9, 1992

5 MANIES EAST 3 OCC

PL. 104. OFFER

RECORD PAGE 136 LINCOLN

STATE, NEVADA.

G. A. Setzer