PROOF OF ANNUAL LABOR

[Performance and Completion of Assessment Work]

| STATE OF Nevada COUNTY OF Lincoln | _}=. | |
|---|---------------------|--|
| The Undersigned, <u>CLff</u> and says, that he (has) (have) cause <u>And 30</u> , 1992, on or for the | ed work to be per | being first duly sworn deposes formed, and/or improvements completed up to |
| - See | | "A" |
| | | |
| | | |
| lode mining claim(s) situated in the | | Mining District Such work was performed and/or completed |
| during the year ending at 12:00 Noon, Sen | tember 1 19 92 | e such work was performed and/or completed for the purpose of complying with the law and |
| holding said claim(s). (If such work comp | eleted was done for | more than one claim, such work as and where |
| performed developed each and all of said | i claims, which sa | id claims are configuous or form one compact |
| group). | - N | \ / / |
| That at least \$_2400.00 | were expended, | and/or the following labor expended or im- |
| provements completed consisting of: D | rilling of | 1 Exploration Hole |
| on Summit #5 | | |
| / | | \ |
| | | |
| | | |
| | 1 | |
| | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| by or at the expense of Dourd S | numity Rom | L Bures CI ff DI VIVE |
| | | Chill millips |
| owner(s) of said claim(s). David Schmutz Dec Burgess | 16 | 201/Ed:00. |
| Burges's Forms Cliff Phillips | | Signature of Person certifying the shoet |
| and a second | | Signature of Person certifying the above) |
| | | RECORDER'S STAMP |
| Consultant and convert to the | | 099578 |
| Suscribed and sworn to before me this QUI day of DONNIER, 19 90. | | 13 |
| Min as 0 | | (LED AND RECORDED AT REQUEST OF |
| Mychelle Jorden | | Clifford Phillips |
| NOTARY PUBLIC | | Oct. 28, 1992 |
| Commission Expires: 11 06 94 | | P. MIN BOOK 104 OF OFFICE |
| (Use Black loker Typewyller Blabseboo | 9 | SCORDS, PAGE 25 LINCOLN |
| NOTA () PUBLIC STATE OF UTAI MICHELLE L. JOBOEN 3146 West 2000 North St. George. Utah 8 770 My Commission Expires Nov. 26, 1908 | , <u> </u> | Harriso Achiel |
| #pcccccccccccccccccc | call. | |

BOOK 104 MGE 25

EXHIBIT "A"

AFFIDAVIT OF LABOR OR IMPROVEMENTS

FOR THE YEAR ENDING 12:00 NOON, SEPTEMBER 1, 1991

Those certain unpatented lode mining claims situated in Sections 8, 17, 18 & 20, Township 3 North Range 71 East, MDB&M, Lincoln County, Nevada, which mining claims are more particularly as follows:

LINCOLN COUNTY, NEVADA

| CLAIM NAME | | | / / |
|----------------|------|-------|----------------|
| AND NUMBER | BOOK | PAGE | BLM BERIAL NO. |
| SUMMIT #1 | 26 | 486 | NMC-27459 |
| SUMMIT #2 | 26 | 487 | NMC-29613 |
| SUMMIT #3 | 33 | 9 | NMC-108483 |
| SUMMIT #4 | 33 | 306 | NMC-127963 |
| SUMMIT #5 | 33 | 458 | NMC-131582 |
| SUMMIT #6 | 33 | 459 | NMC-131583 |
| / | | 460 | NMC-131584 |
| SUMMIT #7 | 33 | \ \ \ | V |
| SUMMIT #8 | 87 | 327 | NMC-573329 |
| SUMMIT #9 | 87 | 328 | NMC-573330 |
| SUMMIT #10 | 56 | 556 | NMC-283538 |
| SUMMIT #11 | 56 | 557 | NMC-283539 |
| SUMMIT ₹12 | 56 | 558 | NMC-283540 |
| SUMMIT #13 | 56 | 559 | NMC-283541 |
| SUMMIT #14 | 57 | 150 | NMC-285326 |
| SUMMIT #15 | 57 | 149 | NMC-285327 |
| SUMMIT #16 | 87 | 329 | NMC-573331 |
| SUMMIT #17 | 87 | 330 | NMC-573332 |
| | | | |
| WHITE ROCK # 1 | 32 | 452 | NMC-94145 |
| CABIN # 1 | 69 | 18 | NMC-355705 |
| CABIN # 2 | 69 | 19 | NMC-355706 |
| CABIN # 3 | 69 | 20 | NMC-355707 |
| CABIN # 4 | 69 | 21 | NMC-355708 |
| CABIN # 5 | 69 | 22 | NMC-355709 |
| CABIN # 6 | 77 | 596 | NMC-448278 |
| | | | |

BCCK 104 MGE 26