## **PROOF OF ANNUAL LABOR**

[Performance and Completion of Assessment Work]

STATE OF Nevada	\
COUNTY OF LINCOLA	\
•	\
The Undersigned, CLiff Phillips	being first duly swarn deposes
and says, thet_he_ (has) (heve) caused work to be p	performed, and/or improvements completed up to
Aug 30 1992 on or for the	
Green #1 Book 76 Page	SO NMC & LIBERE
Green* 2 Book 76 Page	DO MACE WAS A
Constant State Sta	40 NHC 4/1506
Green 19 Book 84 Page	62 NMC" 542639
Green#20 Book 84 Page	7
lode mining claim(s) situated in the	- Assuring Crisit Kit
Lincoln County, State of	f Net).: such work was performed and/or completed
during the year ending at 12:00 Noon, September 1, 19_92	
holding said claim(s). (If such work completed was done	
performed developed each and all of said claims, which	
group).	The second second
That at least \$ 400.00 were expended	d. and/or the following ishor supported on to
provements completed consisting of:	
Interpretation and mapping done	By Geo Western Sondy, Util
	\ \
D 25 1 211	B 0 2
by or at the expense of David Schmutz, Rick	Burgess, Dec Burgess,
CLiff Phillips	<del></del>
owner(s) of said claim(s). David Schmutz	/ /
Rick Burgess	60.1/1.4
Dee Buriess	Elil Phillips
cliff Phillips	(Signature of Person certifying the above)
	RECORDER'S STAMP
	000
Suscribed and sworn to before me this	099577
ale day of October 1992.	LED AND RECORDED AT REQUEST OF
Michella & lander	Clifford Phillips
- September 1	T_1_ MINUTES FAST_1_OCLOCK
NOTARY PUBLIC	OF OFFICIAL
Commission Expires: 11/30/99	PACORDS, PAGE 2.4 LINCOLN
(Use Black Ink or Typewriter Ribbon)	Kurile Retreel
	COUNTY OF CONDER
2146 West 2000 North	
My Commission Expires Nov. 26, 1908 (1	BCO⊀ <b>J O4</b> #AGE

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