JOINT TENANCY DEED

Curtis L. Scrivner and Norine J. Scrivner, the parties of the first part, and Robert A. Johnson, as tenants with right of survivorship, the parties of the second part.

WITNESSETH: That the said parties of the first part in consideration of the sum of Ten Dollars, in lawful money of the United States of America, and other and further valuable consideration, to them paid by the party of the second part, the receipt of which is hereby acknowledged, do by these presents, grant, bargain and sell unto the said party of the second part as sole tenant and to the survivor of him and the heirs and assigns of such survivor forever, all that certain parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

A parcel ofland being the W\nE\nw\sE\sW\s of Section15, Township 1
North, Range 67 East, M.D.B.&M., being more particularly

described as follows:

Beginning at the center of the SW½ of said Section 15, from which the Southwest corner of said Section 15, bears S.44° 56'51' West a distance of 1,876.61 feet, more or less, thence running S.89° 57'54"E, a distance of 331.29 feet to the TRUE POINT OF Beginning: thence continuing S. 89° 57'54"E., a distance of 166.66 feet; thence S.0°12'47"W. a distance of 333.59 feet; thence N. 89°59'52"W., a distance of 166.28 feet; thence N. 0°08'21"E., a distance of 333.59 feet to the true point of beginning and being the parcel of land designated as Parcel No. 3 of that certain Parcel Map filed in the office of the County Recorder of Lincoln County, Nevada, on July 20, 1984 in book Al of plats at page 232 and containing 1.27 acres, more or less. SUBJECT TO a 30 foot easement for Road and Utility purposes on the North side of this parcel.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND HOLD all and singular the said premises together with the appurtenances unto the said party of the second part as Sole Tenants and to the survivors of him and the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands as of the day and year first written.

Curtis L. Scrivner

Marine S. Scrivner

APN: 01-191-10

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BOOK 103 MAGE 609

JOINT TENANCY DEED between Curtis and Norine Scrivner

STATE OF NEVADA

and

)

Robert A. Johnson

COUNTY OF LINCOLN

On this 21st day of October, A.D. 1992, before me a Notary Public in and for said county and state, personally appeared Curtis L. Scrivner and Norine J. Scrivner, known to me to be the persons described in and who executed the foregoing instrument, who acknowldged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public



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ROBERT JOHNSON

ROBERT JOHNSON

OCT 21 1992

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