Affidabit or Statement of Annual Assessment Work (PROOF OF LABOR)

(r noor or i	LADORI
ON UNPATENTED MINING CLAIM	
	\
	\
TO ALL WHOM IT MAY CONCERN:	\
The undersigned hereby certifies (certify) that	he (she, they) has (have) expended more than
\$1,600.00 dollars for labor and impl	rovements, as the annual assessment work for
the year ending September 1, 19.92, on the (list claim	m names here)
The mining claims covered by this affidavi	It are described on Exhibit A
attached hereto	
Section 4	Tormship I Couth Banca 71 Fage
lode (placer) mining claim(s) in Section30,31632,	Township I South Range 71 East Township I North Range 71 East in the
<u>"Eagle Valley</u> Mining D owned by Burgess Farm, Helen P. Burgess, Ma	District, in Lincoln County, Nevada,
owned by <u>Burgess Farm, Helen P. Burgess, Ma</u>	arshall Austin, & PAB Oil & Mining.Inc
for the purpose of holding said claim(s).	
The claim map showing said claim(s) is filed as	Document No. see Exhibit A in the
	nty records.
Said labor was performed or improvements mad	le by (name and address)
Glamis Gold Exploration, Inc., 715 Greg St	t., Sparks, NV 89431
between the dates of <u>June 1, 1992</u> and	August 15, 1992 and consisted of
reverse circulation drilling and assaying	of drill samples. Work was
performed on contiguous patented and unpat	tented claims Snowflake.
/ /	1 1
Snowflake 2-5, Snowflake 10, Winner #2, an	nd Zenith 1-4
	\ \
(Describe work done, and claim of	or part of claim affected)
Dated this <u>17th</u> day of <u>Se</u>	antamber 10 92
Dated this day of	
STATE OF NEVADA	Holen 1 Steels
COUNTY OF Libshoe	(Name of subscriber)
	Gordon L. Steele
	Manager - New Projects
Subscribed and sworn to before me this	Glamis Gold Exploration, Inc.
day of September, 1992.	
Seal	
SHERRY L. TALBOTT Notary Public - State of Nevada	RECORDER'S STAMP
Appointment Rectatord in Washon County	
MY APPOINTMENT EXPIRES APR 6, 12%	., 099433
/ /	ILLED AND RECORDED AT REQUEST OF
a. / . /	Glamis Gold Exploration
Sherry S. Jolkott	October 1, 1992
Notary Public (or other person authorized to	ATO1MINUTES FAST _3OCLOCK
Administer oaths)	P.M IN BOOK 103 OF OFFICIAL
	RECORDS, PAGE 384 LINCOLN
Note I: This Affidavit or Statement of Annual	SCORTE NEVADA.
Assessment work must be filed with the county	YURIKO SETZER COUNTY RECORDES
recorder in which the claim is located on or before November 1 of the year for which the	(3) / ////
labor is performed."	By Shonde They Deputy
• · · · · · · · · · · · · · · · · · · ·	1 (// bepacy

EXHIBIT A

		\ \
Claim name		BLM_NMC_Number
Pronto No. 1		NMC-109987
Pronto No. 2		NMC-109988
Pronto No. 3		NMC-109989
Pronto No. 4		NMC-109990
Pronto No. 5		NMC-109991
CSE No. 1		NMC-324441
GSE No. 2		NMC-324442
Zenith No. 1	/ /	NMC-109983
Zenith No. 2	\ \	NMC-109984
Zenith No. 3	\ \	NMC-109985
Zenith No. 4))	NMC-109986
North End No. 1	/ /	NMC-109992
North End No. 2		NMC-109993
North End No. 3		NMC-109994
North End No. 4		NMC-109995
North End No. 5		NMC-109996