FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  GE CAPITAL MORTGAGE SERVICES, INC.	
UILARI IIILI II UUUV	
	OCTORED 10 1991
all beneficial interest under that certain Deed of Trust dated	
executed by JAMES E WILKIN AND SALLY H WILKIN	
	, Trustor
TO FIRST TITLE OF UTAH	
, Trustee	, and recorded as Instrument No. 097597
on 10/22/91	in Book 98 Page 617
- total Country Desputes Of	LINCOLN
of Official Records in the office of the County Recorder of	notes therein described of referred to the more) and are
to become due thereon with interest, and all rights accrued or	IMCO REALTY SERVICES, INC. , DBA NORTH
	AMERICAN MORTGAGE COMPANY, ACTING AS
Dated October 17, 1991	GENERAL PARTNER AND NOMINEE OF IMCO REALTY SERVICES A CALIFORNIA LIMITED
	PARTNERSHIP.
STATE OF COLORADO	By Gine a True
CITY AND ) \$5:	Connie A. Kress, Assistant Vice Preside
On this 17th day of October him the year 1991 before me	And Met.
····/ <del>-/-</del> /	By Maley Millian Carolyn Chabaugh, Assistant Secretary
Ann I. Pomeroy	- Carolyn Olymangu, Assistant Secretary
A Notary Public, personally appeared	\ \ \ \ >
Connie A. Kress, Assistant Vice President and	
Complem Clabourh Assistant Secretary	\ \
personally known to me to be the person(s) who executed the	ie in Tille Company FIRST TITLE OF UTAH
within instrument on behalf of the Corporation thereis named and acknowledged to me that the Corporation	n The Company First Title of State
executed it	Order No. 1285
IN WITNESS WHEREOF Lereby set my hand and Official	Loan No. 758524-871
	/ /
Notary Public	- /
My Commission expires: July 7, 1994	
ANSTIC SA	
12 05 05 CE	
Marie Comment	
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REA 947G ASSOARG REVILO 4/89	
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WHEN RECORDED MAIL TO:	!
	ı,
GE CAPITAL MORTGAGE SERVICES, INC.	•
2339 ROUTE 70 WEST CHERRY HILL, NJ 06034	
Attended Strong ton anadas	
<del>-</del>	BOCK 103 PAGE 346

CE+ 9567991

## SCHEDULE "A"

Situate in the County of Lincoln, State of Nevada described as follows:

Parcel 1 of Lincoln County Parcel Map recorded 2-12-91, Plat "A", page 333, as recorded in Lincoln County Recorder's Office, Pioche, Nevada, more particularly described as follows:

BEGINNING North 89°53'32" West 1666.30 Feet along the section line and North 0°39'13" West 511.27 feet from the Southeast Corner of Section 15, Township 1 North, Range 67 East, M.D.B.&M.; thence North 62°41'26" West 150.00 feet; thence North 27°18'34"East 140.00 feet; thence South 62°14'26" East 150.00 feet; thence South 27°18'34" West 140.00 feet to the POINT OF BEGINNING.

ALSO TOGETHER WITH a roadway easement described as follows:

BEGINNING North 89°53'32" West 1566.30 feet along the section line and North 0°39'13" West 511.27 feet from the Southeast Corner of sald Section 15; thence South 27°18'34" West 50.00 feet; thence North 62°41'26" West, 550.42 feet to the Southeasterly line of an existing road easement; thence North 46°48'43" East 53.045 feet along said easement; thence South 62°41'26" Feet 53.2 71 feet to the POINT OF RECINATING 62°41'26" East 532.71 feet to the POINT OF BEGINNING.

m 1099402

THEO AND RECORDED AT REQUEST OF GE Capital Mortgage Srvcs.

September 28, 1992

NT 50 MINUTES FAST 3. O'CLOCK -P.M IN BOOK 103 - CF OFFICIAL HECOROS. PAGE -- 346 LINGUIN

JUNTY, NEVADAL YURIKO SETZER

,Deputy

097597

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1991

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