JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the // day of Sephender, 1992, by and between BEREAN BAPTIST CHURCH, a Nevada Non-Profit Corporation, party of the first part and hereinafter referred to as "Grantor", and JAMES A. CORBETT or ANNA FAY CORBETT, husband and wife, as joint tenants with full right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, in joint tenancy and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

Lot Twenty One (21), Block 30, Town of Pioche, State of Nevada

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written.

1 BEREAN BAPTIST CHURCH 2 3 LARRY WILKINSON, Chairman Board of Trustees 4 STATE OF NEVADA 5 85. COUNTY OF Sancol 6 on this 14th day of September 7 personally appeared before me, a Notary Public in and for said 8 County and State, duly commissioned and sworn, personally appeared 9 LARRY WILKINSON, known to me to be the Chairman of the Board of 10 Trustees of the BEREAN BAPTIST CHURCH, that executed the within 11 instrument and known to me to be the person who affixed his name 12 thereto as such Chairman of the Board of Trustees and who 13 acknowledged to me that he executed the same freely and voluntarily 14 and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and 16 affixed my official seal the day and year last above written. 18 NOTARY PUBLIC 19 JUNY A HITCHARY PARCEL NO. 1-092-06 20 GRANTEE'S ADDRESS: 21 AFP7, EXP. 1-21-04 22 1452 Navarro Place Orange, California 92668 23 099041 24 AND RECISED AT REPEST OF 25 James & Anna Corbett September 14, 1992 26 $30\,\mathrm{LACH}_{\mathrm{CL}} + \mathrm{LT}_{\mathrm{LT}} 1$ 27 103 Of the AL 218 UNCOLN 28 " I'E ALA. 29 YURIKO SETZER -EX 30 ,Deputy 31 32 -2-BOOK 103 MAGE 219

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