ANHUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF Nevade County of Lincola	
The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least $\frac{\partial Q_i}{\partial x_i} = \frac{\partial Q_i}{\partial x_i}$	
expended or improvements made having a value thereof, consisting of	
Drilling + escavating in Pit #1 (Describe Character and Location of Expension or Labor or Improvements)	
(Describs Churactor and Location of Espenditures or Labor er improvements)	
,	
were performed and made upon Bacite #1+ #2 Lade Claims	
NMC 125295 (12529)	6
lode (plecen) mining claim(s) in Section 20, Township	
Mining District of the County of Lincoln State of	
Nevada, during the year ending 12:00 Noon, September 1, 19.22	
The claim map showing said claim(s) is filed as Document No. NMC125-295-96 in the	
County Records.	
The work described above was performed on	
The work described above was performed on 5-9-92 (Insert Dates that Work Performed) by Musca Stands of Persons, Corporation of Contractor who Performed the Work or made the Improvements.)	
Such expenditure was made by or at the expense of Marray Perkins	
Just expenditure was made by or at the expense	01
	1 P + T
owner(s) of said claim(s) for the purpose of holding said claim(s). Return To:	
Muray Sterking	John G. Parkins Box 33
(Dightstore of Person Caretyling the Aboves Newcray L. Parki 15	
Subscribed and sworn to before me this	Duerton, NU 89040
day of AUS 2 6 1992	Recorder's Stamp
MELANY BURLIE	000000
	099330
My Committed Express and the committed and the c	Adminimização at Rudo st Of Brúce Perkine
Notary Public-State Of Noreds COUNTY OF CLARK	September 9, 1992
My Appointment Spires	10 in 600 (103 in 104 i
	206A (INCOLN
Witness NOTE I: Front of Purformance and Completion of Annual American	, , , F.A.
Work must be Recorded within 48 days after Completion of work and must be Ewern to before a Notary Jubils or sub-	YURIKO SETZER FF
orribed to by Two Competent Witnesses, (NRS \$11.510) HOTH: 8: "Pack locator shall fits two capter of a map prepared in or-	By Shonda Ther Deputy
cordance with NRS 211.280 with the county exceeder in which the chaim to becated not misr than Angiomber 1, 3012," NRS 511.200, Outcostion E.	(/)
	BOOK 1.03 PAGE 206A