

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF Nevada } ss.
County of Lincoln }

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 300.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Removal of waste in No. 7 shaft
(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon Loughran Silver Lode Claims
#1 through 3

(Insert Name(s) of Claim(s))
NMC # 121477, 121478, 121479

lode (placer) mining claim(s) in Section 29, Township 3S, Range 59E, situated in the Irish Mountain Mining District of the County of Lincoln State of Nevada, during the year ending 12:00 Noon, September 1, 1992.

The claim map showing said claim(s) is filed as Document No. NMC 121477-79 in the Lincoln County Records. 65941

The work described above was performed on Aug 1, 1992
by Bruce & Tam Perkins
(Insert Name of Person, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of John G. Perkins

owner(s) of said claim(s) for the purpose of holding said claim(s).

John G. Perkins
(Signature of Person Certifying the Above)
John G. Perkins

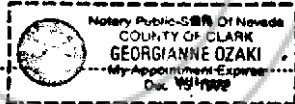
Subscribed and sworn to before me this _____

Return To:
John G. Perkins
Box 33
Overton, NV 89040

day of Aug 26, 1992, 1992

[Signature]
NOTARY PUBLIC

My Commission Expires _____



Witness

NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.330)

NOTE 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.335 with the county recorder in which the claim is located not later than September 1, 1992." NRS 517.326, Subsection 2.

Recorder's Stamp

No. 099329
AND RECORDED AT REQUEST OF
Bruce Perkins
September 9, 1992
10 MINUTES PAST 2
P.M. IN BOOK 103 OF CLERK'S
206 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER

By [Signature] Deputy