Affidahit or Statement of Annual Assessment Work

| (PROOF OF LA | |
|---|--|
| O ALL WHOM IT MAY CONCERN: | \ \ |
| The undersigned hereby certifies (certify) that he | (she, they) has (have) expended more than vements, as the annual assessment work for |
| he year ending September 1, 19 92, on the (list claim | names here) |
| SUN HIGHT Y | VEALTH. |
| • | |
| • • | |
| | |
| noward by MR. JAHR W. WHINTED H. (or the purpose of holding said claim(s). | CA 91750 |
| The claim map showing said claim(s) is filed as I | 9.2000 |
| Said labor was performed or improvements made | by (name and address) WILKEN HINES |
| # TRUCKING PANALA NEVADA 89 4706 BUNNISHE RD LA VIRANE, hetween the dates of 9-10-92 and | MENTALLEN IL WINELTELT |
| LEGALLE LANGER - ROK | OWARK & BYCA YATHIS |
| - PRINCEPPIONET & | |
| - productions | |
| | |
| (Describe work done, and claim o | r part of claim affected) |
| Dated this 27th day of | AUDUST 1992 |
| _ | Charles Michaelles |
| CARLO CONTROL | (Name of subscriber) |
| OFFICIAL SEAL SHANNA DAS NOTARY PUBLIC CALYORNIA | Mes Winifed M. Wheathy |
| PRINCIPAL OFFICE IN LOS ANGRES COUNTY | |
| Ny Commission, Espares March 4, 1994 | (Witness) |
| Subscribed and sworn to before me this | |
| Share Mass 1992 | |
| Notary Public " | RECORDER'S STAMP |
| | 099299 |
| Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days | AND REGARD ALL 1 OF Jack H. Wheatle |
| after the performance of labor or making of | August 31, 1992 |
| improvements. | p mp 103 |
| Note 2: "Each locator man the two topics of a | |
| Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is | 762 |
| man prepared in accordance with NRS 317.030 | YURIVO SETZER BY Ancia Seass DEPUTY |