

GRANT, BARGAIN, SALE DEED

RPTT
130.65

THIS INSTRUMENT WITNESSETH: That BRENT D. STEWART and MICHELLE STEWART, husband and wife
as joint tenants

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
CHARLES D. PRINCE and ALMA JEAN PRINCE, husband and wife as joint tenants

all that real property situate in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

Lots numbered two (2), three (3) and four (4) of Parcel Map of LARRY R. AND ARMENE MILLER AND BRENT D. AND MICHELLE STEWART, situate in the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 16, Township 7 South, Range 61 East, M.D.B. & M., which Parcel Map was filed in Book "A1" of Plats, page 147, in the Office of the County Recorder of Lincoln County, Nevada.

APN: 08-061-04

SUBJECT TO: 1. Taxes for the fiscal year 1992 - 1993
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness OUR hand & this 7th day of AUGUST, 1992

Brent D. Stewart
BRENT D. STEWART

Michelle Stewart
MICHELLE STEWART

STATE OF NEVADA }
County of CLARK } ss.
On Aug 7, 1992 personally appeared before
me, a Notary Public, _____
BRENT D. STEWART and
MICHELLE STEWART

knows (or proved) to me to be the person B who executed
the foregoing instrument and who acknowledged that he y
executed the above instrument.

WITNESS my hand and official seal.

Julie D. Maxwell
Notary Public - Nevada
Clark County
My appt. exp. Nov. 20, 1995

ESCROW NO. } 92-08-00329-JAB
ORDER NO. }
WHEN RECORDED MAIL TO: Mr. and Mrs. Charles Prince
1825 Castleberry Lane Las Vegas, NV 89115

SPACE BELOW FOR RECORDER'S USE ONLY

655600
LED AND RECORDED AT REQUEST OF
Stewart Title

August 13, 1992

AT 50 MINUTES PAST 2 O'CLOCK

P. 102 IN BOOK 102 OF OFFICIAL

BOOKS, PAGE 648 LINCOLN

COUNTY, NEVADA

YURIKO SETZER
COUNTY RECORDER

BY Julie D. Maxwell DEPUTY
REC'D 102 PAGE 648