## QUITCLAIM DEED

|  | ethel nae sni                                       |   |              |
|--|---|---|--------------|
| For a valuable consideration, receipt of which is acknowledged                           | Sturn MF 3HI  |   |              |
|  |   |   | 1            |
|  |   |   | 1            |
| do <sup>es</sup> bereby quitclaim to <u>ANDRA</u> LEE FARMER, her                        | daughter, (ûn un mo                                 | much Woman)                             |              |
|  |   |   |              |
|  |   | the real property in the                | N            |
|  |   | nate of Nevada, described as:           | red),        |
| PARCEL ONE! Lot One (1) of ROWAN SUBDIVIS<br>to the Official Map thereof, filed in the C | HION in the City of Ca<br>Office of the County F    | liente, according<br>ecorder, Lincoln   |              |
| County, Nevada, on May 19, 1959.   |   | •                                       | -            |
| PARCEL TWO: That portion of the West Half<br>Section 8, Township 4 South, Range 67 East  | F (W $1/2$ ) of the South<br>, M.D.B. & M, describe | west Quarter (SW 1/4)<br>d as follows:  |              |
| COMMENCING at the point of intersection of   |   | 1 \                                     |              |
| with the Southeasterly line of that certain  | n parcel of land conv                               | yed to los Angeles                      | 1            |
| and Salt Lake Railroad Company by Deed rec<br>Estate Deed Records of said County, said p | oint being North 0°0                                | ' East 1034.0 feet,                     |              |
| more or less, from the Southwest corner of easterly line, North 590 57' East 1171.08     |   |   |              |
| corner of that certain easement conveyed t<br>the County of Lincoln, recorded in Book "D | o the Board of County                               | Commissioners of                        |              |
| of said County; thence along the Westerly<br>East 22.93 feet to the TRUE POINT OF BEGIN  | line of said easement                               | parcel, North 00 07'                    | 1            |
| South 59° 57' West 50.00 feet; thence Nort 59° 57' East 108.12 feet to said Westerly     | h 30° 03° West 100.00                               | feet; thence North                      |              |
| along said Westerly line, South 00 07' Wes   |   |   | <u>،</u> طٍ۰ |
| EXCEPTING FROM the above-described parcels   | 76.   |   |              |
| character, reserved by Los Angeles and Sal<br>May 14, 1951, in Book J-1, Page 113, and D | ecember 31, 1962, in                                | T 156                                   | 1            |
| Real Estate Deed Records, Lincoln County,  | Nevada.   | \ /                                     | ŀ            |
| - 19th   | \ \   | 19.91                                   | 1            |
| Witness my hand this T de  | 8711M   | Dr. Th                                  |              |
| STATE OF NEVADA, CANSON  | Y was   | MAE SMITH                               |              |
| On (e) 19 9 personally   | (an Unimpris  | Women)                                  | 1            |
| eppeared before me, a Notary Public,   | (an helinomi  | a upikasi)                              |              |
|  |   | ₹ · · · · · · · · · · · · · · · · · · · | -            |
| who acknowledged that _She executed the above instrument.                                |   | ·                                       | _            |
| Signature Cripatal Harris  | Title Order No                                      | 1                                       |              |
| (Notary Public)  | Escrew or Loan No                                   |   |              |
| CRYSTAL HARRIS Natary-Public State of Nevado   |   | NE FOR RECORDER'S USE                   |              |
| Appointment Racarded in Cardin Co  | Pen   | 151                                     |              |
| Natural Soil   | HED AND RECORDED                                    | AT MICKEST C                            |              |
| The Folks Constantion of   | Andrea Le<br>August 5                               | 1992                                    |              |
|  | AT 10 MINUTES P                                     | sr_9_occo                               |              |
| WHEN RECORDED MAIL TO  | A M IN BOCK 1                                       | 2_OF OFFICIAL                           |              |
| Т 7  | LUNITY, NEVADA.                                     |   |              |
| Rent<br>Street   | YVRIKO SETA   | COUNTY, RECC PLES                       |              |
| 2014<br>2014   | BY Jantia Se  | Deputy                                  |              |
| <b></b> ∟  | ėnc.  | 102 578                                 |              |

4,00