## CERTIFICATE OF LOCATION OF LODE MINING CLAIM

(Prepared by the Nevada Bereau of Mines and Geology, and Approved by Attorney General of Nevada, August 1971)

	TO A	ш	WEOM	IT	HAT	CON	CZI	M:
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	2 Lode Mining Claim in	Section 33	Township 3 , Renge
of Nevada.	in the 10 day of	dining District, in <u>la</u> of <i>due</i> . 194	County, in the State
		0	
^			tor(s) is (sre) (please print):
Bruce	G. Perkins		Overton NV 89040
Nance	Perkins	"	Post Office siddress)
M		- 4	
Murca	y L. Perkins	<del></del>	
	urne C. Perkin	5 Box 15:	32 Overton NV 89040
The cl	aim is /500feet long a	nd 600 feet wide, and	feet is claimed in a
at which th	e Notice of Location is	posted, lengthwise of	the claim, together with
300 fe	et in width on each sid posit and premises is f	e of the center of the	claim. The general course of
The lo	cation and number of ea	ch corner of this clai	im is shown on the claim map that
is filed he number by	revith. On the ground, Stamp on 3" di	each corner of the cl	laim is marked with its appropriate
····	(Describe method	of marking, such as	scribing the wood")
The de	scription of each corne	r is as follows (descr	ribe the corner(s), such as
"4x4 wooden	post"):		· /
Corner No.	1 10 a Plastic Pipe S	tamped with SV	V Cor. of Longhorn #2
Corner No.	/ II		side center " "
	/ "	3. 3	
Corner No.	/ 7	3/2	Cor
Corner No.	4 is a	NE	Cor
Corner No.	S 10 0	" N.	side center " "
-			
Corner No.	6 is a	NW	Cor
	numentation and marking	of the corners was co	ompleted by theday of
(must be wi	19 <u>92</u> . Ithin 20 days of posting	notice of location)	
The lo	cation work consisted o	of making a claim man	as provided in NRS 517.040. Two
\$15.00 lode	claim filing fee has b	een paid to the County	y Recorder.
Dated	this day of	. 19	/
1	PI		001
	(Locator sign here)	- Thele	ourse C. Forkers
Namou	$\sim$ 4.	News	7/2
0	Λ.		1
Note 1: Two	o copies of this certif a map must be filed, an	icate and two copies	
must be pai	d, within 90 days after	the date of posting	
Notice of I	ocation. Very person who willful		Recorder's Stamp
makes a fal	de material statement o	m the location certi-	099141
guilty of a	n any map required by to felony, and upon convi	his chapter shall be	до набразо да я. о л Ог Bruce Perkins
De imprison	led in the state prison	for not less than 3	August 3, 1992
Ζ,	ore than 10 years." NRS		A 30 Libraria of 2 gr
Note 3: Th	e claim map of this cla	is is filed in the	P 102 565
	County Recorder's office. (may be filled in by	e as Document No. (locator)	LINCOLA
		<b>,</b>	YURIKO SETZER
			L A C FS Deput
		. IZ-	L. Alica v I A D. Lib Andrew
		E E	BOOK 102 NOE 565