

No. R.P.T.S. 68.90

GRANT, BARGAIN, SALE DEED

WE INDENTURE WITNESSETH: That: KEITH LOPEMAN AND LaCRETA LOPEMAN, husband and wife; ALEX CORONEOS AND DOROTHY CORONEOS, husband and wife; and GARY ASHWORTH AND NANCY ASHWORTH, husband and wife
consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD R. ALLEN AND LORIE ALLEN, husband and wife as joint tenants with rights of survivorship

that real property situate in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT "A" AND MADE A PART HEREOF.

(APN 13-120-04)

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE FOLLOWING:

TOGETHER WITH those certain Water Rights represented by Permit Nos. 24603 and 26762.

SUBJECT TO: 1. Taxes for the fiscal year 1992-93.
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand on this 30th day at June 19 92

✓ KEITH LOPEMAN <i>Keith Lope</i>	✓ LaCRETA LOPEMAN <i>LaCreta Lope</i>
✓ ALEX CORONEOS <i>Alex Coroneos</i>	✓ DOROTHY CORONEOS <i>Dorothy Coroneos</i>
✓ GARY ASHWORTH <i>Gary Ashworth</i>	✓ NANCY ASHWORTH <i>Nancy Ashworth</i>

Notary Public in and for the County and State of Nevada
County of Clark } s.s.

this 30 day of June 19 92

Personally appeared before me, a Notary Public in and for said County and State Keith Lope - LaCreta Lope - Gary Ashworth - Nancy Ashworth - Alex Coroneos - Dorothy Coroneos

known to me to be the person s described in and who executed foregoing instrument who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Don Winter
Notary Public in and for the County and State of Nevada
DON WINTER
Notary-Public State of Nevada
Clark County
My Appointment Expires Mar. 19, 1994

ESCROW NO. 55890-BTN

WHEN RECORDED MAIL TO: Mr. and Mrs. Donald R. Allen, 1690 Palomino, Henderson, Nevada 89015

Lincoln County

55890-BTN

EXHIBIT "A"

All of the land in the South Half (S1/2) of the Northwest Quarter (NW1/4) of Section 9, Township 4 South, Range 67 East, M.D.B. & M., which lies North of the right of way of the Union Pacific Railroad in Lincoln County, Nevada, and further described as follows:

COMMENCING at the Northwest corner of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of said Section 9, and running thence South 433.30 feet to said railroad right of way; thence in an Easterly direction along the North boundary of said right of way to a point on the East line of said Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 9; thence North 50 feet; thence Easterly along the North boundary of said right of way to a point on the East line of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 9; thence North 810 feet to the Northeast corner of said Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 9; thence running West 2640 feet to the point of beginning.

095068

NO. 102 AND RECORDED AT REQUEST OF National Title Co. July 31, 1992

20 MINUTES WEST 2 OF OFFICE OF PUBLIC LANDS 102 OF OFFICE 427 LINCOLN COUNTY, NEVADA

YURIKO SETZER COMMISSIONER Mara Cordis Deputy

095049

NO. 102 AND RECORDED AT REQUEST OF Dominick Belingheri July 27, 1992

20 MINUTES WEST 9 OF OFFICE OF PUBLIC LANDS 102 OF OFFICE 384 LINCOLN COUNTY, NEVADA

[Signature] COMMISSIONER

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