Lincoln County

WHEN RECORDED, MAIL	TO:
State Bank of Southern IItah	***************************************
P. O. Box 340	***************************************
Cedar City UT 84721-0340	Space Above for Recorder's Use
J an	rial Reconveyance (Corporate Trustee)
LAND TITLE OF NEVADA, INC.	, as Trustee under a
Trust Deed dated April 18	, 19 90 executed by
John Mathews, Donnene Mathews,	George C. Crawford & Edra Crawford , as Trustor,
and recorded on April 27	, 19 90 , as Entry No. 093961 in Book 90
held by it as Trustee under said Trus	County Recorder of Lincoln County, of the Beneficiary thereunder, does hereby reconvey, without entitled thereto, a portion only of the trust property now at Deed, which portion so reconveyed consists of real property incoln County, Nevada , described as follows:
Dated this 13th day of May	,1992 Land title of fievada, Inc.
STATE OF NEVADA	T. L. Hatch, Vice President Trustee
COUNTY OF CLARK SS.	
On the 16th day of July	, 19 92 , personally appeared before me
T. L. Hatch	, who being by me duly sworn, did say that he is the
Vice President	of LAND TITLE OF NEVADA, INC.
a corporation, and PERSONALLY KNOW	N TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
NOTARY PUBLIC County of Clark-State of Nevede NELMA GUTWALD	Lelma Mathrell
My Commission Expires:	Notary Public Residing at:

PRCN 0506

BOTH 102 NOTE 36

A parcel of land situate within the Southwest quarter (SWE) of Section 31, Township 1 North, Range 69 East, M.D.B.&M., being more particularly described as follows, to-wit:

Beginning at the most Nesterly point of this parcel on the Southeasterly side of the County Road at a point from which the West 1/4 Corner of said Section 31, T 1 N, R 69 E, M.D.B.RM., bears N 46°. 27° 55° W a distance of 486.82 feet; thence N 48° 54′ 11° E a distance of 286.45 feet to the most Northerly point; thence S 45° 48′ 33° E a distance of 389.85 feet to the most Easterly point of this parcel; thence S 45° 45′ 43° W a distance of 373.34 feet to the most Southerly point; thence N 48° 56′ 03° W a distance of 296.06 feet to a point; thence N 20° 46′ 12° E a distance of 68.29 feet to a point; thence N 18° 25′ 12° W a distance of 89.64 feet to the point of beginning. Said parcel contains 3.34 acres, more or less.

Together with the dwelling house situate thereon and also all other buildings and improvements situate thereon.

Aslo the right for water for culinary purposes from the well situate on grantors present property which is located 746 feet south and 362 feet east, more or less of the northwest corner of the SW1 of Section 31, TIN., R69 E., MDR&M., or situate 52 feet northeast of the present potato cellar. Also an easement for the water line running from said well to the property hereby conveyed.

#95706

Land Title of Nev.

July 20, 1992

25 Will, 3 CK

P 10 112 F ...

35 LINCUM

Harrelto School

300x 102 MAGE 37