

Lincoln County

WHEN RECORDED, MAIL TO:

State Bank of Southern Utah
P. O. Box 340
Cedar City UT 84721-0340

Space Above for Recorder's Use

Partial Reconveyance
(Corporate Trustee)

LAND TITLE OF NEVADA, INC.

Trust Deed dated March 27
JOHN MATHews, DONNEE MATHews, GEORGE C. CRAWFORD AND
EDRA B. CRAWFORD

, as Trustee under a

, 19 91 , executed by

, as Trustor,

and recorded on July 12
395-401

, 19 91 . as Entry No. 097057 in Book 97

Page(s) of the records of the County Recorder of Lincoln County,
Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without
warranty, to the person or persons entitled thereto, a portion only of the trust property now
held by it as Trustee under said Trust Deed, which portion so reconveyed consists of real property
situated in Lincoln County, Nevada, described as follows:

See Attachment

Dated this 13th day of May, 19 92

Land Title of Nevada, Inc.
By *T. L. Hatch*
T. L. Hatch, Vice President
Trustee

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On the 16th day of July, 19 92, personally appeared before me
T. L. Hatch, who being by me duly sworn, did say that he is the
Vice President of LAND TITLE OF NEVADA, INC.,
a corporation, and personally known to me to be the person whose name is subscribed
to the above instrument, who acknowledged that he executed the instrument.

NOTARY PUBLIC
County of Clark, State of Nevada
NELMA GUTWALD
My Appointment Expires June 1, 1993

Nelma Gutwald
Notary Public

My Commission Expires: Residing at:

Lincoln County

A parcel of land situate within the Southwest quarter (SW $\frac{1}{4}$) of Section 31, Township 1 North, Range 69 East, M.D.B.&M., being more particularly described as follows, to-wit:

Beginning at the most Westerly point of this parcel on the Southeasterly side of the County Road at a point from which the West 1/4 Corner of said Section 31, T 1 N, R 69 E, M.D.B.&M., bears N 46° 27' 55" W a distance of 488.82 feet; thence N 48° 54' 11" E a distance of 286.45 feet to the most Northerly point; thence S 45° 48' 33" E a distance of 389.85 feet to the most Easterly point of this parcel; thence S 45° 45' 43" W a distance of 373.34 feet to the most Southerly point; thence N 48° 56' 03" W a distance of 296.86 feet to a point; thence N 20° 46' 12" E a distance of 68.29 feet to a point; thence N 18° 25' 12" W a distance of 89.64 feet to the point of beginning. Said parcel contains 3.34 acres, more or less.

Together with the dwelling house situate thereon and also all other buildings and improvements situate thereon.

Also the right for water for culinary purposes from the well situate on grantors present property which is located 746 feet south and 362 feet east, more or less of the northwest corner of the SW $\frac{1}{4}$ of Section 31, T1N., R69 E., MDB&M., or situate 52 feet northeast of the present potato cellar. Also an easement for the water line running from said well to the property hereby conveyed.

098705

AND RECORDED AT THE OFFICE OF
Land Title of Nev.
July 20, 1992
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NEVADA.

Janice J. J. J.